

## EASEMENT



00267257202000131630030036

10/14/2020 09:00:25 AM

Fee: \$92.00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Shanda Asset Management LLC [or a duly authorized representative of] the record owner(s) of the real property located in Klamath County, State of Oregon, more particularly described as:

**Portion:** S ½, NE ¼

**Section:** 13, **Township:** 29 South, **Range:** 07 East, Willamette Meridian

**Tax Lot:** 1100

**Tax Map:** 2907 & INDEX

for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

A 20-foot wide easement lying 10 feet on each side of the following described Centerline, to install, modify and maintain **electrical facilities** more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

Commencing at the North East corner of Township 29 South, Range 07 East, Section 13 thence S01°04'15"E 1,700ft, thence S89°05'09" W to Midstate Electric Coop. Pole labeled 98603, said point being the Point of Beginning of the easement being described herein, thence S24°0'00"W 100ft, thence S87°30'00"W 647ft, thence N85°00'00"W 486ft, thence S81°01'00"W 331ft said point being terminus of the above described easement, containing .72 acres, more or less;

<p><b>EASEMENT BETWEEN</b></p> <p><b><u>Shanda Asset Management LLC</u></b>  <u>56880 Venture Ln N #203</u>  <u>Sunriver, OR 97707</u></p> <p>AND</p> <p><u>Midstate Electric Cooperative, Inc.</u>  <u>P.O. Box 127</u>  <u>La Pine, Oregon 97739</u></p> <p>After recording return to:</p> <p><u>Midstate Electric Cooperative, Inc.</u>  <u>P.O. Box 127</u>  <u>La Pine, Oregon 97739</u></p>		<p>STATE OF OREGON,  County of _____) ss.</p> <p>I certify that the within instrument was received for record on the ___ day of _____, 20___, at o'clock __.M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of _____ of said county.</p> <p>Witness my hand and seal of County affixed.</p> <p>_____  Name Title</p> <p>By _____, Deputy</p>
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and to lay, construct, operate and maintain an electrical transmission and/or distribution line or system, electrical, cable, telecommunications and other utility facilities on or under the above-described real property and/or in, upon, or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, or substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, transformers, connection boxes, transformer enclosures, concrete pads, attachments, equipment, accessories and appurtenances thereto desirable in connection therewith, hereinafter referred to as the "facilities"; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally or necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, poles, system or, if any said system is placed underground, of the trench related to underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires or other facilities including any main service entrance equipment, installed in, upon or under the above-described lands shall remain the property of the Cooperative, removable at the option of the Cooperative.

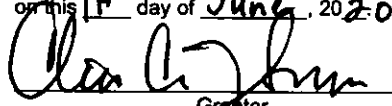
The undersigned further covenant that they are the owners of the above-described real property and that the said real property is free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THE TRUE CONSIDERATION FOR THIS GRANT OF EASEMENT IS PROVISION FOR ELECTRIC SERVICE.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

WITNESS THE HAND OF SAID GRANTOR(S)  
on this 1<sup>st</sup> day of June, 2020

  
Grantor

\_\_\_\_\_  
Grantor

WITNESS THE HAND OF SAID GRANTOR(S)  
on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.


\_\_\_\_\_  
Grantor

\_\_\_\_\_  
Grantor

STATE OF OREGON; County of Deschutes ) ss.

The foregoing instrument was acknowledged before me  
this 11<sup>th</sup> day of June, 2020

by Christopher C. Johnson

Notary Public for Oregon   
My Commission expires: November 7, 2023

STATE OF OREGON; County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me  
this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

by \_\_\_\_\_

Notary Public for Oregon \_\_\_\_\_  
My Commission expires: \_\_\_\_\_





EXHIBIT "A"  
MEC WO#: 20203115  
T.29S. R.07E. W.M. SECTION 13  
20' EASEMENT

GASLINE

BPA LINE

331'

486'

647'

100'

DK21-R19 - ( 98601 )

DK21-R20 - ( 98602 )

DK21-R21 - ( 98603 )

DK21-R21-SP1 - ( 98604 )

HWY 97