

EASEMENT



00267258202000131640030033

10/14/2020 09:00:41 AM

Fee: \$92.00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Shanda Asset Management LLC [or a duly authorized representative of] the record owner(s) of the real property located in Klamath County, State of Oregon, more particularly described as:

Portion: E ½

Section: 36, **Township:** 29 South, **Range:** 07 East, Willamette Meridian

Tax Lot: 1100

Tax Map: 2907 & INDEX

for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

A 20-foot wide easement lying 10 feet on each side of the following described Centerline, to install, modify and maintain **electrical facilities** more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

Commencing at the South East corner of Township 29 South, Range 08 East W. M., Section 31 thence N64°27'05"W 6,058.41ft to a point on the East R.O.W. of Hwy 97, thence S89°11'22"W 308.17ft to Midstate Electric Coop. Pole labeled 104019, said point being the Point of Beginning of the easement being described herein, thence S88°30'00"W 1,280ft, said point being terminus of the above described easement, containing .59 acres, more or less;

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| <p>EASEMENT BETWEEN Shanda Asset Management LLC 56880 Venture Ln N #203 Sunriver, OR 97707 AND Midstate Electric Cooperative, Inc. P.O. Box 127 La Pine, Oregon 97739</p> <p>After recording return to:</p> <p>Midstate Electric Cooperative, Inc. P.O. Box 127 La Pine, Oregon 97739</p> | | <p>STATE OF OREGON, County of _____) ss.</p> <p>I certify that the within instrument was received for record on the ____ day of _____, 20____, at o'clock ____M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of _____ of said county.</p> <p>Witness my hand and seal of County affixed.</p> <p>_____ Name Title</p> <p>By _____, Deputy</p> |
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EXHIBIT "A"
MEC WO#: 20203109
T.29S. R.07E. W.M. SECTION 36
20' EASEMENT

SUN MOUNTAIN HWY STATE 232

HWY 97

CHILOQUIN CAMP RD

DK74-R25 - (104019) DK74-R24 - (104018) DK74-R21 - (104015)
DK74-R25-M.P.1 - (104020) DK74-R23 - (104017) DK74-R22 - (104016)

1280' □