

## THIS SPACE RESERVED FO

2020-013614

Klamath County, Oregon 10/21/2020 03:50:01 PM

Fee: \$97.00

| After recording return to:                                                           |                    |
|--------------------------------------------------------------------------------------|--------------------|
| Anthony L. Cree                                                                      |                    |
| 6731 Crest View Ave SE                                                               |                    |
| Snoqualmie, WA 98065                                                                 | 7.079.99           |
| Until a change is requested all tax s sent to the following address: Anthony L. Cree | tatements shall be |
| 6731 Crest View Ave SE                                                               |                    |
| Snoqualmie, WA 98065                                                                 |                    |
| File No. 404913AM                                                                    |                    |

## STATUTORY WARRANTY DEED

Massini Brown, LLC, as to an undivided 1/2 interest and Frederick Graeber and Tamara Graeber, as Trustees of the Frederick Graeber and Tamara Graeber Joint Living Trust as to an undivided 1/2 interest,

Grantor(s), hereby convey and warrant to

## Anthony L. Cree,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

Lots 10, 11 and 12, Block 26 of SECOND ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

The consideration paid for the transfer is \$215,000.00, PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR/GRANTEE.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 16 day of OCTODEN

Massini Brown, LLC

Suala / // Gerald Massini, Membe

By: Nuc., Susan Massini, Memb

State of Oregon } ss County of Klamath }

On this LO day of October 2020 before me, Nikki Galpin a Notary Public in and for said state, personally appeared Gerald Massini, Member of Massini Brown LLC and Susan Massini, Member of Massini Brown, LLC known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Oregon

Residing at: Klamath Falls OR

Commission Expires:

Frederick Graeber and Tamara Graeber Joint Living Trust

Frederick Graeber, Trustee

OFFICIAL STAMP NICOLE SHERI GALPIN NOTARY PUBLIC-OREGON COMMISSION NO. 987727 MY COMMISSION EXPIRES MAY 22, 2023

OFFICIAL STAMP NICOLE SHERI GALPIN

NOTARY PUBLIC-OREGON COMMISSION NO. 987727 MY COMMISSION EXPIRES MAY 22, 2023

State of Oregon } ss County of Klamath }

On this Uday of October 2000, before me, Nikki Galpin a Notary Public in and for said state, personally appeared Frederick Graeber and Tamara Graeber, Trustees of the Frederick Graeber and Tamara Graeber Joint Living Trust known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Oregon

Residing at: Klamath Falls OR

Commission Expires: 5

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

| Dated this,                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                      |
| By:                                                                                                                                                                                                                                                                                                                                                                                  |
| By: Gerald Massini, Member                                                                                                                                                                                                                                                                                                                                                           |
| D                                                                                                                                                                                                                                                                                                                                                                                    |
| By: Susan Massini, Member                                                                                                                                                                                                                                                                                                                                                            |
| Susui Mussiin, Montoot                                                                                                                                                                                                                                                                                                                                                               |
| State of Oregon) ss                                                                                                                                                                                                                                                                                                                                                                  |
| County of Klamath}                                                                                                                                                                                                                                                                                                                                                                   |
| On this day of October, 2020, before me, Nicole S. Galpin a Notary Public in and for said state, personally appeared Gerald Massini and Susan Massini known or identified to me to be the Managing Member in the Limited Liability Company known as Massini Brown, LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name. |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.                                                                                                                                                                                                                                               |
| Notary Public for the State of Oregon                                                                                                                                                                                                                                                                                                                                                |
| Residing at: Oregon                                                                                                                                                                                                                                                                                                                                                                  |
| Commission Expires: 5-22-2023                                                                                                                                                                                                                                                                                                                                                        |
| By: Incland Proceder TTF Frederick Graeber, Trustee  By: A Mara Malebu, Hustle Tamara Graeber Trustee Frances to                                                                                                                                                                                                                                                                     |
| By: Al Mara Stacker, Hustel Tamara Graeber, Trustee, Frustee-tg                                                                                                                                                                                                                                                                                                                      |
| State of Oregon} ss                                                                                                                                                                                                                                                                                                                                                                  |
| County of Klamath}                                                                                                                                                                                                                                                                                                                                                                   |
| On this day of October, 2020, before me, Nicole S. Galpin a Notary Public in and for said state, personally appeared Frederick Graeber and Tamara Graeber, as Trustees of the Frederick Graeber and Tamara Graeber Joint Living Trust, who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.                                 |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.                                                                                                                                                                                                                                               |
| Notary Public for the State of Oregon                                                                                                                                                                                                                                                                                                                                                |
| Residing at: Oregon                                                                                                                                                                                                                                                                                                                                                                  |
| Commission Expires: 5-22-2023                                                                                                                                                                                                                                                                                                                                                        |

State of Oregon } ss County of Klamath}

On this 15 day of October, 2020, before me, Nicole S. Galpin, a Notary Public in and for said state, personally appeared Tamara Graeber, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Cregue

Residing at: Commission Expires: 5 22 20

