| After recordin    | g return to:                                      |                                | Klamath County, Oregon |                                |  |              |
|-------------------|---|--------------------------------|------------------------|--------------------------------|--|--------------|
| Send all future   | e tax bills to:                                   |                                |                        | 00267775202000136              | 230010018                                    |              |
| Chilagun or 97624 |   |                                | 10/22/2020 09:23:33 AM |                                |  | Fee: \$82.00 |
| ·                 | U   |                                |                        |                                |  |              |
|                   | TION TO REMO<br>CTURED HOMI                       |                                |                        |                                |  |              |
| OUNTY             | DEED RECORE                                       | OS                             |                        |                                |  |              |
| YEAR 1981         | MAKE  | HUD NUMBER                     | VIN/SERIAL NU          |                                | WIDTH  | LENGTH       |
|                   | MARLETTE  |                                | AKOJ3                  | 3BDRE 9258                     | 21'  | 66           |
| HOME ID NU        | MBER 145397                                       | RECORDERS DOCUMENT             | T NUMBER               | MAP & TAX LOT NUM              | BER M-258                                    | 384          |
|                   | al description of the land upon                   | which the structure is located | in the space below.    | This may either be a copy of t | he deed or a descript                        | tion of the  |
| Record            | <u> 3408 - 08100</u>                              | -01800-00C                     | 3 Real M               |                                |  |              |
| Tour              | shis 34 range                                     | 2 8 block sec                  | tion as tr             | ack Sd Ed                      | SEH SU                                       | J 4          |
|                   | . 1   | -                              |                        |                                |  |              |
| WNER INFOR        | KERRY LEE   | and Tamera                     | BEUS                   | l opposition                   |  |              |
| SIGNATURE OF O    | 1/2   | 4.3                            |                        | 7655 W                         | atchmans Ct                                  | Chilosom     |
| SIGNATURE OF O    | WINE TOUR   | - James                        | Beez_                  | 7655                           | Watchmans                                    | ct Chiles    |
| SECURED FAR       | TY INFORMATION:<br>ED PARTY                       |                                |                        |                                |  | 7            |
| ADDRESS OF SEC    | URED PARTY  |                                |                        | <u></u>                        |  |              |
| SIGNATURE/APPI    | ROVAL OF SECURED PARTY*                           |                                |                        | <u> </u>                       |  |              |
| Owner and S       | ecured party signatures r                         | nust be notarized. Attac       | ch additional shee     | ets if necessary.              | · · · · · · · · · · · · · · · · · · ·        |              |
| NOTARY:           |   |                                |                        |                                |  |              |
| State of Orego    | on County of KAMA                                 | the_                           | -1                     |                                |  |              |
| The foregoing     | instrument was acknowledge, 20 <b>2</b> 0 by KE ( | edged before me this           | amara                  | Beus                           |  |              |
| Signature of N    | iotary Public                                     | ie X/a                         | rres _                 |                                |  |              |
| My commission     | on expires: DEC 08                                | 1,2000                         |                        | PAULA<br>NOTARY PL             | IAL STAMP J HARRIS JBUC-OREGON ON NO. 956679 |              |
|                   |   |                                |                        |                                | RES DECEMBER 00, 20                          | 20           |

2020-013623



This certification is being submitted for recording to the county clerk for the county in which the real property is located. A copy of said recorded document is being provided to the State of Oregon Building Codes Division or one of its county agents, along with the County Manufactured Home Notification and Tax Certification Form for Used Homes and a Manufactured Home Bill of Sale/Change Application.