

**2020-014694**

**Klamath County, Oregon**

11/12/2020 08:13:01 AM

Fee: \$82.00

**When Recorded Return To:**  
**PHH Mortgage Corporation**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

### **CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45TH FL, NEW YORK, NY 10105 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 10/19/2006, and executed by **SCOTT P. SCHUYLER** to **PHH MORTGAGE SERVICES**, and recorded on 10/24/2006, in **Recording # 2006-021374**, in the office of the Recorder of **KLAMATH** County, **Oregon**.

**Dated this 10th day of November in the year 2020**


**PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

  
\_\_\_\_\_  
**HOLLY HARDY**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**STATE OF FLORIDA**  
**COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 10th day of November in the year 2020, by Holly Hardy as VICE PRESIDENT of PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**VALERA KRISTOF**  
**COMM EXPIRES: 09/19/23**



**VALERA KRISTOF**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**COMM# GG 914976**  
**EXPIRES: 09/19/2023**

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**PHH03 417417186 PHH03-NRMSHELL1001 DOCR T102011-08:35:31 [C-1] EFRMOR1**



\*D0063145765\*