WHEN RECORDED RETURN TO: MAIL TAX STATEMENT TO: Country Mile Land LLC 312 W. 2nd Street, Suite 1152 Casper, WY 82601

## WARRANTY DEED

THE GRANTOR(S),

Adele L. Daniels, 2507 85th Dr NE, Lake Stevens, WA 98258,

for and in consideration of: Three Thousand One Hundred Dollars and other good and valuable consideration grants, bargains, sells, conveys and warranties to the GRANTEE(S):

- Country Mile Land LLC, a Wyoming Limited Liability Company with a mailing address of 312 W. 2nd Street, Suite 1152, Casper, WY 82601, the following described real estate, situated in the County of Klamath, State of Oregon:

Lot 13 In Block 12 Oregon Shores Subdivision - Tract No. 1053, in the County of Klamath, State of Oregon as shown on the Map filed on October 03, 1973 in Volume 20, pages 21 and 22 of Maps in the Office of the County Recorder of said County.

## R226516

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

Grantor Signatures:		Grantor Signatures:
DATED:	11/20/2020	DATED:

Adele L. Daniels 2507 85th Dr NE, Lake Stevens, WA 98258

STATE OF Florida COUNTY OF Hillsborough , ss:

This instrument was acknowledged before me on this <u>20th</u> day of <u>November</u> 20,20 \_\_\_\_\_ by Adele L. Daniels.



ofen Walson

Notary Public Signature of person taking acknowledgment

Electronic Notary Public Title (and Rank)

My commission expires 02/20/2024

## ALL-PURPOSE ACKNOWLEDGMENT

State/Commonwealthof <u>FLORIDA</u> )			
City County of <u>Hillsborough</u> )			
On <u>11/20/2020</u> before me, <u>Robin Wilson</u> , Date Notary Name			
personally appeared _ Adele L Daniels			
Name(s) of Signer(s)			
personally known to me OR			
$\Box$ proved to me on the basis of the oath of	lame of Credible Witness		
☑ proved to me on the basis of satisfactory evid			
Type of ID Presented to be the individual(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and by proper authority, and that by his/her/their signature(s) on the instrument, the individual(s), or the person(s) or entity upon behalf of which the individual(s) acted, executed the instrument for the purposes and consideration therein stated.			
WITNESS my hand and official seal.			
ROBIN WILSON	lic Signature: Rober Wilson		
Notary Public - State of Florida Commission # 96 9506355 Expires on February 20, 2024 Notary Name: <u>Robin Wilson</u> Notary Commission Number: <u>GG 960635</u>			
			Notary Commission Expires: 02/20/2024
Notarized online using audio-video communication			
DESCRIPTION OF ATTACHED DOCUMENT			
Title or Type of Document: <u>daniels-cml-226516-deed.pdf</u>			
Document Date: <u>11/20/2020</u> Number of Pages (w/ certificate): <u>3</u>			
Signer(s) Other Than Named Above:			
Capacity(ies) Claimed by Signer(s)	Capacity(ies) Claimed by Signer(s)		
Signer's Name: <u>Adele L Daniels</u>	Signer's Name:		
<ul> <li>Corporate Officer Title:</li> <li>Partner – Limited General</li> </ul>	Corporate Officer Title:		
<ul> <li>Partner – <ul> <li>Limited</li> <li>General</li> <li>Individual</li> <li>Attorney in Fact</li> <li>Attorney in Fact</li> </ul> </li></ul>	<ul> <li>Partner – <ul> <li>Limited <ul> <li>General</li> <li>Individual <ul> <li>Attorney in Fact</li> </ul> </li> </ul></li></ul></li></ul>		
□ Trustee □ Guardian of Conservator	□ Trustee □ Guardian of Conservator		
Other:	Other:		
Signer Is Representing:	Signer Is Representing:		

(3)