RECORDING REQUESTED BY FIRST AMERICAN TITLE INSURANCE CO. NATIONAL COMMERCIAL SERVICES

2020-015330

Klamath County, Oregon

11/23/2020 04:08:02 PM Fee: \$112.00

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

FIRST BANK Attn: Craig Wagner 4301 MacArthur Blvd.

Newport Beach, CA 92660

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

NKS-1024313-5A1

Tax Parcel #s: R511020, R511048, R892359, R892360 and R898242

LEASES ARE UNRECORDED

SECOND AMENDMENT TO DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT (INCLUDING FIXTURE FILING)

THIS SECOND AMENDMENT TO DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT (INCLUDING FIXTURE FILING) (the "Second Amendment") is dated November 9, 2020 and is entered into by and among the following parties:

- (1) **NEW HORIZON CHRISTIAN FELLOWSHIP**, an Oregon non-profit corporation (hereinafter referred to as the "**Trustor**");
- (2) **FIRST BANK**, a Missouri state chartered bank (hereinafter referred to as the "Beneficiary").

RECITALS

- A. This Second Amendment is the second amendment to that certain DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT (INCLUDING FIXTURE FILING) dated August 7, 2013 executed by Trustor in favor of Beneficiary (and naming First American Title Company of Oregon as Trustee) which was recorded on August 12, 2013, in the Official Records of Klamath County, Oregon as Instrument # 2013-009200, which was previously amended by that certain First Amendment to Deed of Trust, Assignment of Leases and Rents and Security Agreement (Including Fixture Filing) dated August 7, 2020 and which was recorded on August 27, 2020, in the Official Records of Klamath County, Oregon as Instrument # 2020-010767 (collectively, the "Original Deed of Trust").
- B. The Original Deed of Trust (as amended by, when the context requires, this Second Amendment) will be referred to herein as the "Deed of Trust."
- C. The Deed of Trust encumbers, among other things, the real property more particularly described on Exhibit "A" attached hereto and incorporated herein by reference (the "**Property**").
- D. Trustor and Beneficiary have agreed to (i) modify the Loan Agreement under the terms of that certain Amendment #2 to Term Loan Agreement of even date herewith; and (ii) modify the Note under the terms of that certain Amendment #2 to Promissory Note Secured by Deed of Trust of even date herewith (by which the principal amount of the Note is being increased, by way of an

additional advance from Beneficiary to Trustor, to the new principal amount of One Million, Three Hundred Forty-Five Thousand and no/100 Dollars (\$1,345,000.00)); and in connection therewith, Trustor and Beneficiary have agreed to modify the Deed of Trust, and therefore desire to reflect those modifications in this Second Amendment.

E. Among other things, the Maturity Date is being extended to the **New Maturity Date** of **November 30, 2025**, as described herein.

AGREEMENT

In consideration of the foregoing and of the mutual covenants and conditions hereinafter contained, the parties hereby agree as follows:

- 1. <u>Incorporation of Recitals Defined Terms</u>. The recitals set forth herein constitute an integral part of this Second Amendment, evidencing the intent of the parties in executing this Second Amendment and describing the circumstances surrounding its execution. Accordingly, said recitals are, by express reference, made a part hereof and incorporated herein. Trustor acknowledges and agrees that the recitals are true and correct. All terms with their initial letters capitalized shall have the same meaning as set forth in the Original Deed of Trust, unless otherwise defined in this Second Amendment.
- 2. <u>Modifications of Deed of Trust</u>. Effective upon the recording of this Second Amendment:
- (a) <u>Definition of Note</u>. The term "Note" (as defined in Recital B of the Deed of Trust) shall mean that certain Promissory Note Secured by Deed of Trust dated August 7, 2013 made by Trustor in favor of Beneficiary in the original principal amount of One Million Three Hundred Seventy-Five Thousand and no/100 Dollars (\$1,375,000.00), as amended by that certain Amendment #1 to Promissory Note Secured by Deed of Trust dated August 7, 2020, and as further amended by that certain Amendment #2 to Promissory Note Secured by Deed of Trust dated November 9, 2020 (by which, among other things, the original principal amount of the Note was modified to One Million, Three Hundred Forty-Five Thousand and no/100 Dollars (\$1,345,000.00)), and as the same may be further amended from time to time.
- (b) <u>Definition of Loan Agreement</u>. The term "Loan Agreement" (as defined in Recital A of the Deed of Trust) shall mean that certain Term Loan Agreement dated August 7, 2013 between Trustor and Beneficiary (the "Original Loan Agreement"), as amended by (i) that certain Amendment #1 to Loan Agreement dated August 7, 2020 between Trustor and Beneficiary; (i) that certain Amendment #2 to Loan Agreement dated November 9, 2020 between Trustor and Beneficiary; and (iii) such further amendments, modifications or restatements as may be agreed upon by Trustor and Beneficiary from time to time.
- (c) <u>Definition of Loan Documents</u>. The term "Loan Documents" as defined in the Deed of Trust is hereby amended to include the Loan Documents, as defined in the Deed of Trust, as the same have been, or will in the future be, amended, modified or restated from time to time (including without limitation by this Second Amendment, and by the amendments to the Note and Loan Agreement described herein), and shall also specifically include, as an additional Loan Document, that certain "Deed of Trust, Assignment of Leases and Rents and Security Agreement (Including Fixture Filing)" dated November 9, 2020 (as the same may from time to time be amended, modified, extended, renewed or restated, the "6805 Highway 39 Deed of Trust"), which encumbers certain real property commonly known as 6805 Highway 39, Klamath Falls, OR 97603 which is more particularly described in said 6805 Highway 39 Deed of Trust, which 6805 Highway 39 Deed of Trust is to be recorded in the Official Records of Klamath County, Oregon concurrently with the recording of this Second Amendment.

- (d) <u>Definition of Maturity Date</u>. The Maturity Date is being extended under the terms of the amendments to the Loan Agreement and Note executed concurrently herewith to the new Maturity Date of November 30, 2025 ("New Maturity Date"). Accordingly, all references to the "Maturity Date" in the Deed of Trust are hereby deemed modified and restated so that all such references shall be deemed to mean the New Maturity Date set forth herein. Notwithstanding the foregoing, the "Maturity Date," may be amended, shortened, extended or modified from time to time by way of an amendment or restatement or modification to or of the Loan Agreement or the Note.
- 3. <u>Deed of Trust Secures the Obligations Under Loan Documents, as Amended.</u> The "Obligations" secured by the Deed of Trust shall include all of the "Obligations" defined and described the Deed of Trust, together with all of the obligations under the Note, the Loan Agreement, the Loan Documents and the Deed of Trust, all as the same have been amended as described in this Second Amendment, and as the same may in the future may be amended, modified or restated from time to time.
- 4. <u>No Other Amendments</u>. Except as expressly modified by this Second Amendment, the terms and conditions of the Deed of Trust shall remain in full force and effect.

[Signature pages follow]

IN WITNESS WHEREOF, Trustor has executed this Second Amendment as of the date first set forth above. NEW HORIZON CHRISTIAN FELLOWSHIP, an **Trustor:** Oregon non-profit corporation ichael Voight. By: Larry Powers. STATE OF OREGON) SS. COUNTY OF Klamath This instrument was acknowledged before me on November 10, 2020 by Michael Voight, as President of NEW HORIZON CHRISTIAN FELLOWSHIP, an Oregon non-profit corporation, on behalf of the OFFICIAL STAMP LACEY ANNE HANSEN Notary Public - State of Oregon NOTARY PUBLIC - OREGON COMMISSION NO. 979168 MY COMMISSION EXPIRES SEPTEMBER 17, 2022 My commission expires: Sept 17, 2022 Official Stamp STATE OF OREGON)) SS. COUNTY OF Klamath This instrument was acknowledged before me on Nov. 10. 2020 by Larry Powers, as Secretary of NEW HORIZON CHRISTIAN FELLOWSHIP, an Oregon non-profit corporation, on behalf of the corporation. UPPILIAL STAMP Lacy Hansen Notary Public - State of Oregon LACEY ANNE HANSEN OTARY PUBLIC -MMISSON. My commission expires: Sept 0,2022



Official Stamp

IN WITNESS WHEREOF, First Bank, as Beneficiary, has executed this Second Amendment as of the date first set forth above.

Beneficiary:	FIRST BANK, a Missouri state chartered bank
	By: Therese DeGroot, Senior Vice President
1	cate verifies only the identity of the individual who signed the t the truthfulness, accuracy, or validity of that document.
STATE OF CALIFORNIA)) SS.	
COUNTY OF ORANGE)	
On Novemen 9, 2020 before me, Chaif M. Wagnen, notary public, personally appeared Therese DeGroot, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.	
I certify under PENALTY OF PERforegoing paragraph is true and correct.	JURY under the laws of the State of California that the
WITNESS my hand and official seal	CRAIG M. WAGNER Notary Public - California

(Official Notarial Seal)

Orange County
Commission # 2163432
My Comm. Expires Sep 20, 2020

The notary commission extended pursuant to Executive Order N-63-20.

EXHIBIT "A"

Legal Description

The land referred to herein is situated in in the City of Klamath Falls, County of Klamath, State of Oregon, described as follows:

Parcel 1

PARCELS 1, 2 AND 3 OF LAND PARTITION 28-95 IN LOT 9 OF VICORY ACRES, SITUATED IN THE NORTHEAST 1/4 NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

Parcel 2:

PARCEL 1 OF LAND PARTITION 3-13 OF LOT 18 AND THE SOUTH 15.00 FEET OF LOT 17, AND VACATED LOT 11, VICORY ACRES AND VACATED PARCELS 1 AND 2 OF LP 5-03, SITUATED IN THE NORTHEAST 1/4 NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON RECORDED APRIL 19, 2013 IN VOLUME 2013-004196, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

Parcel 3:

A TRACT OF LAND BEING A PORTION OF PARCELS 2 AND 3 OF "LAND PARTITION 38-05", SITUATED IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID PARCEL 2, FROM WHICH THE NORTHWEST CORNER OF SAID PARCEL 2 BEARS SOUTH 89°16'46" WEST 10.02 FEET, THENCE SOUTH 00°36'16" EAST ALONG THE ADJUSTED LINE, 99.80 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID PARCEL 2, THENCE NORTH 89°16'46" EAST 111.05 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 2, THENCE NORTH 11°58'06" WEST 101.76 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 2, THENCE SOUTH 89°16'46" WEST 91.00 FEET TO THE POINT OF BEGINNING, WITH BEARINGS BASED ON RECORD OF SURVEY 7185 ON FILE AT THE OFFICE OF THE KLAMATH COUNTY SURVEYOR.

Parcel 4

A TRACT OF LAND BEING A PORTION OF PARCELS 2 AND 3 OF "LAND PARTITION 38-05" SITUATED IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID PARCEL 2, FROM WHICH THE NORTHWEST CORNER OF SAID PARCEL 2 BEARS SOUTH 89°16'46" WEST 10.02 FEET, THENCE SOUTH 00°36'16" EAST, ALONG THE ADJUSTED LINE, 99.80 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID PARCEL 2; THENCE NORTH 89°16'46" EAST 241.05 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF LOGAN STREET, THENCE SOUTH 00°38'00" EAST, ALONG THE SAID WEST RIGHT OF WAY LINE, 30.00 FEET TO THE SOUTHEAST CORNER OF SAID LAND PARTITION, THENCE ALONG THE BOUNDARY OF SAID LAND PARTITION SOUTH 89°16'46" WEST 309.38 FEET, NORTH 00°36'16" WEST 129.80 FEET AND NORTH 89°16'46" EAST 68.32 FEET TO THE POINT OF BEGINNING, WITH BEARINGS BASED ON RECORD OF SURVEY 7185 ON FILE AT THE OFFICE OF THE KLAMATH COUNTY SURVEYOR.

Parcel 5

PARCEL 1, LAND PARTITION 04-14 BEING A REPLAT OF LAND PARTITION 19-11 SITUATED IN THE NORTHEAST 1/4 NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 SOUTH, RANGE 9 EAST, WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON AND RECORDED JULY 29, 2014 AS INSTRUMENT NO. 2014-007876 KLAMATH COUNTY RECORDS.

Tax Parcel Numbers: R511020, R511048, R892359, R892360 and R898242