

THIS SPACE RESERVED FOR

2020-015408 Klamath County, Oregon

11/25/2020 08:15:01 AM

Fee: \$87.00

After recording return to:
Shannon C. Glassley and Danni Rae Glassley
P. O. Box 1418
Klamath Falls, OR 97601
Until a change is requested all tax statements shall be
sent to the following address:
Shannon C. Glassley and Danni Rae Glassley
P. O. Box 1418
Klamath Falls, OR 97601
File No. 402151 AM

## STATUTORY WARRANTY DEED

## Paul Tallman,

Grantor(s), hereby convey and warrant to

Shannon C. Glassley and Danni Rae Glassley, not as Tenants in Common, but with Rights of Survivorship

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

Lot 24, in Block 81, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT - PLAT NO. 4, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

The true and actual consideration for this conveyance is \$9,900.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this	November	ARRIVINI	
Paul Tallman		A STATE OF THE STA	
Paul Tallman		Comm	
State of ALBICA } ss County of Ind Judical		ALASKE CIOCES	
0-4: 124. day of 1771	2020 16	Paris Sopremental Chare	-

On this 13th day of 100, 2020, before me, 2020, before me, a Notary Public in and for said state, personally appeared Paul Tallman, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of A105K9
Residing at: FOUND MY MY JUDICAP
Commission Expires: 9/29/2023