| UCC FINANCING STATEMENT | | | | Fee: \$87.00 | |
|--|---------------------|---|-------------------------------|----------------------------------|-------------------|
| FOLLOW INSTRUCTIONS | | | • | | |
| A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 | | | | | |
| B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | _ | | | | |
| 2028 51678 CSC | | | | | |
| 801 Adlai Stevenson Drive | | | | | |
| Springfield, IL 62703 Filed | In: Oregon | | | | |
| | (Klamath) | | | | |
| | | THE ABOVE SPAC | E IS FO | R FILING OFFICE USE C | NLY |
| 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full | name; do not omit, | modify, or abbreviate any part of t | ne Debtor | 's name); if any part of the Inc | dividual Debtor's |
| name will not fit in line 1b, leave all of item 1 blank, check here and provide | the Individual Debt | or information in item 10 of the Fina | ancing Sta | atement Addendum (Form UC | C1Ad) |
| 1a. ORGANIZATION'S NAME | | | | | |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONA | AL NAME I | ΔΠΠΙΤΙΟ | NAL NAME(S)/INITIAL(S) | SUFFIX |
| MOCKRIDGE | ERIC | AL IVAIVIL | LEE | | COLLIX |
| 1c. MAILING ADDRESS 34106 MC CARTIE LN | CITY | | STATE | POSTAL CODE | COUNTRY |
| 16. WHILING ABOUTS 34 TOO MIC CAINTIL LIN | BONANZA | | OR | 97623 | USA |
| a DEDTODIC NAME and the state of the state o | | | | | |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full in name will not fit in line 2b, leave all of item 2 blank, check here and provide | | modify, or abbreviate any part of the Final of the Final or the Final | | | |
| 2a. ORGANIZATION'S NAME | ino marriadar Bobi | or anomical in term to or and this | arrowing ou | atomonic / tadomodin (i onii o o | |
| 28. ORGANIZATION S NAME | | | | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONA | AL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 20. INDIVIDUAL 3 SURNAINE | FIRST FERSONAL NAME | | ADDITIONAL NAME(S)/INTTAL(S) | | SUFFIX |
| 2c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 26. WALLING ADDITION | | | JIAIL | T GOTAL GODE | |
| A OFCUBER BARTY/O MANE | | | | | |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED SIGNOR SECURED SECURED SIGNOR SECURED | | | (3a or 3b |) | |
| on one will have been been all the services and the services and the services are the services and the services are the services and the services are the servi | (VICES, LL | • | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| | | | | | |
| 3c. MAILING ADDRESS 14010 FNB PARKWAY STE 400 | CITY | | STATE | POSTAL CODE | COUNTRY |
| THE PARTY OF THE P | OMAHA | | NE | 68154 | USA |
| 4 COLLATERAL: This financing statement source the following colleterals | | | | | |
| 4. COLLATERAL: This financing statement covers the following collateral: 1 NEW 2020 MODEL 8000 VALLEY 7-TOWER PIVE | OT 1307'; 1 | NEW 40 HP GOULD | TURE | SINE PUMP; NEW | 320' OF |
| 10" PVC PIPE, 425' OF #4 WIRE, MISC. VALVES A | ND FITTIN | GS | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

2020-015996

12/08/2020 12:54:01 PM

Klamath County, Oregon

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative |
|--|--|
| 6a. Check only if applicable and check only one box: | 6b. Check only if applicable and check only one box: |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility | Agricultural Lien Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/But | yer Bailee/Bailor Licensee/Licensor |
| 8. OPTIONAL FILER REFERENCE DATA: :0135529-002 JW | |

UCC FINANCING STATEMENT ADDENDUM

| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financin | g Statement; if line 1b was left blank | | | | |
|---|--|-------------|-----------------------|-------------------------------------|-------------------|
| because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME | | | | | |
| | | | | | |
| | | | | | |
| 96. INDIVIDUAL'S SURNAME MOCKRIDGE | | | | | |
| FIRST PERSONAL NAME | | | | | |
| ERIC ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | | | |
| LEE | John W | | ABOVE SPACE | IS FOR FILING OFFICE | USE ONLY |
| DEBTOR'S NAME: Provide (10a or 10b) only one additional D do not omit, modify, or abbreviate any part of the Debtor's name) a | | | 2b of the Financing S | Statement (Form UCC1) (use | e exact, full nam |
| 10a. ORGANIZATION'S NAME | | | | | |
| DR 10b. INDIVIDUAL'S SURNAME | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | SUFFIX |
| 0c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME 1c. MAILING ADDRESS | FIRST PERSONAL N | AME | ADDITIC | NAL NAME(S)/INITIAL(S) POSTAL CODE | SUFFIX |
| 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | | 1 |
| | | | | | |
| This FINANCING STATEMENT is to be filed [for record] (or re REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described. | covers timber | r to be cut | covers as-extracted | collateral 🗾 is filed as a | ı fixture filing |