NO PART OF ANY STEVENS-NESS FORM MAY 811 REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.



W V T SERVICES, INC. 63 VIA PICO PLAZA #544 SAN CLEMENTE, CA 92672 Ms. Ingrid E. Fagan	2020-016415 Klamath County, Oregon
3826 Pinecrast's Dr. and Address Mariposa, CA 95338	
	12/16/2020 03:58:18 PM Fee: \$87.00
Ms. Ingrid Eantee Alama and Address 3 & Lecture Cresse and Address): 3 & Lecture Cresse and Address):	FOR RECORDER'S USE
Mariposa, CA 95338	
Ms. Ingrid E. Fagan Until requested otherwise, send all tax statements to (Name and Address): 3826 Pinecrest Dr Mariposa, Ca 95338	
mariposa, Ca 95338	
	WARRANTY DEED
KNOW ALL BY THESE PRESENTS that	CORPORATION
hereinafter called grantor, for the consideration hereinaf	ter stated, to grantor paid by
that certain real property, with the tenements, hereditar	ell and convey unto the grantee and grantee's heirs, successors and assigns, ments and appurtenances thereunto belonging or in any way appertaining, state of Oregon, described as follows (legal description of property):
LOT 03, BLOCK 16, KLAMATH FALLS KLAMATH COUNTY, OREGON	FOREST ESTATES, HIGHWAY 66, PLAT 1
	CIENT, CONTINUE DESCRIPTION ON REVERSE)
To Have and to Hold the same unto grantee and And granter bereby covenants to and with grantee	grantee's heirs, successors and assigns forever. ee and grantee's heirs, successors and assigns, that grantor is lawfully seized
in fee simple of the above granted premises, free from	n all encumbrances except (if no exceptions, so state):
	, and that
grantor will warrant and forever defend the premises and	d every part and parcel thereof against the lawful claims and demands of all
persons whomsoever, except those claiming under the a The true and actual consideration paid for this tra	ansfer, stated in terms of dollars, is \$ 12500.00 *********************************
PHOTO TO THE TASK SET AS SECOND TO THE CONTROL OF T	TY TY THE ENTRY THE PROTING WHICH IS THE WHOLE TO PAIN OF THE (INDICATE THE THICK WHOLE THE PAIN OF THE CHILD CALE THICK WHOLE THE PAIN OF THE CHILD CALE THICK SPINISHED IN THE CHILD CALE THE PAIN OF THE PAIN O
	t so requires, the singular includes the plural, and all grammatical changes

In construing this instrument, where the context so requires, the singular includes the plural, and all grammatical chang shall be made so that this instrument shall apply equally to businesses, other entities and to individuals.

IN WITNESS WHEREOF, grantor has executed this instrument on _______; at signature on behalf of a business or other entity is made with the authority of that entity.

SIGNATURE ON BEHALF OF A BUSINESS OF Other ENTITY IS MADE WITH THE UNIT OF REPORT SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY UNDER ORS 195.300, 195.301 AND 195.305.TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010. TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS. IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7. CHAPTER 8. OREGON LAWS 2010.

Robert E. Tropp, President

SEE ATTACHED CERTIFICATE

DATE 12-5-6- NOTARY INITIALS

Notary Public for Oregon

My commission expires

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

County of Orange
On 17-9-2070 before me, Abry Education, Notary Public, personally appeared 2061-E Tropp as President of With seven who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ase subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ker/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Signature AUBRY EDWARDS COMM2255391 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My Term Exp. August 23, 2022

ADDITIONAL INFORMATION (OPTIONAL)

ATTACHED DOCUMENT	•
(Title or description of attached document)	
(Title or description of attached document continued)	
Number of pages Document Date	1-2

NOTARY PUBLIC CONTACT INFORMATION

The UPS Store 668 N Coast Hwy Laguna Beach, CA 92651

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store0120@theupsstore.com www.TheUPSStore.com/0120