Return to: WASHINGTON FEDERAL, N.A. 425 Pike Street Seattle, WA 98101

Attn: Consumer Loan Servicing 62762847549 Klamath County, Oregon 12/28/2020 03:55:01 PM

2020-016924

Fee: \$87.00

Assessor's Parcel or Account Number:	132476
Abbreviated Legal Description:	Lot 8 blk 13 First addition to River Pine Estates, accordin
	to the plat thereof filed in the county clerk office, Klamati
	County, Oregon.
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SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

The undersigned subordinator and owner agrees as follows:

- Washington Federal, N.A., a National Association referred to herein as 'subordinator', is the Owner and holder of a Mortgage dated April 16, 2019, which is recorded in volume ______ of Mortgages, page _____ under auditor's file NO. 2019-004240 records of Klamath County, Oregon.
 Exercise Mortgages Mortgage dated as 'lender', is the owner and holder of a Mortgage dated in 2019 accepted to herein as 'lender', is the owner and holder of a Mortgage dated in 2019 accepted by Mortgage dated in a contract date in the contrac
- holder of a Mortgage dated 1 21 20 20 executed by Martin H. Anderson and Tisha E. Anderson, husband and wife which is recorded in volume______ of Mortgages, page_____ under Auditor's File No.______, records of Klamath County, Oregon.
- 3. Martin H. Anderson and Tisha E. Anderson, referred to herein as 'owner', is the owner of all the real property described in the Mortgage identified above in Paragraph 2.
- 4. In consideration of benefits to 'subordinator' from 'owner', receipt and sufficiency of which is hereby acknowledged, and to induce 'lender' to advance funds under its Mortgage and all agreements in connection therewith, the 'subordinator' does hereby unconditionally subordinate the lien of his Mortgage identified in Paragraph 1 above to the lien of "lender's" Mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
- 5. "Subordinator" acknowledges that, prior to the execution hereof; he has had the opportunity to examine the terms of 'lender' Mortgage, note and agreements relating thereto, consents to and approves same, and recognized that 'lender' has no obligation to "subordinator" to advance any funds under its Mortgage or see to the application of "lender's" Mortgage funds, and any application or use of such funds for purposes other thatn those provided for in such Mortgage, Note or Agreements shall not defeat the subordination herein made in whole or in part.
- 6. It is understood by the parties hereto that 'lender' would not make the loan secured by the Mortgage in Paragraph 2 without this agreement,
- 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the Mortgage first above mentioned to the lien or charge of the Mortgage in favor of 'lender' above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the Mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a Mortgage or Mortgages to be thereafter executed.
- The heirs, administrators, assigns and successors in interest of the 'subordinator' shall be bound
 by this agreement. Where the word 'mortgage' appears herein it shall be considered as 'Deed of
 Trust', and gender and number of pronouns considered to conform to undersigned. New loan
 not to exceed \$107,000.



NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION, WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENTS OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH HIS/HER/THEIR ATTORNEYS WITH RESPECT THERETO.

SUBORDINATOR:

MY COMMISSION EXPIRES SEPTEMBER 23, 2024

SUBURDINATUR:
Washington Federal , N.A.
By: Jarry Berg, SVR
OWNER:
By: Orshe E Claders Martin H. Anderson and Tisha E. Anderson
STATE OF WA
COUNTY OF () I hereby certify that I know or have satisfactory evidence that
is the
person(s) who appeared before me, and said person(s) acknowledged that (he,she,they) signed this instrument, on oath stated that (he/she/they) was/were authorized to execute the instrument and acknowledged it as the
of testil is an ie
to be (his. her, their) free and voluntary act for the uses and purposes mentioned in this instrument.
Dated CS AMELHIUM (Seal orbitation SELLE) Notary Public in and for the State of residing at My appointment expires PUBLIC STATE OF OF WASHINGTON DESCRIPTION OF WASHINGTON OF Inhereby certify that My appointment that MAY NO H. And MY SUN is the
person(s) who appeared before me, and said person(s) acknowledged that (he,she,they) signed this instrument, and acknowledged it to be (his, her, their) free and voluntary act for the uses and purposes mentioned in this instrument. Dated 12/21/2020 (Seal or Stamp) Notary Public in and for the State of Oriented
OFFICIAL STAMP JILLIAN NADENE PICKLE NOTARY PUBLIC-OREGON COMMISSION NO. 1004204