2021-002110

Klamath County, Oregon

02/10/2021 02:52:01 PM

Fee: \$82.00

OREGON

RECORD 2ND

COUNTY OF KLAMATH LOAN NO.: 3357078312 

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

## **DEED OF RECONVEYANCE**

THE UNDERSIGNED, FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as Trustee or Successor Trustee, under that certain Deed of Trust dated JULY 15, 2016 executed by MARK WILLIAM MAHAN AND AMANDA LEE MAHAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Trustor, to FIRST AMERICAN TITLE, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on JULY 15, 2016 as Instrument No. 2016-007521 in the Records of the County Clerk's Office in and for the County of KLAMATH, State of OREGON.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID DEED OF TRUST

PROPERTY ADDRESS: 7648 ANDREW DR, KLAMATH FALLS, OR 97603

WHEREAS, the Undersigned received from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed. NOW THEREFORE, the Undersigned does hereby grant, bargain, and convey said Deed of Trust, without any covenant or warranty, expressed or implied, to the person or persons legally entitled thereto, all the estate held by the Undersigned in and to said described premises by virtue of said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed this FEBRUARY 08, 2021.

FIRST AMERICAN TITLE INSURANCE COMPANY

Bridget Busker BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On FEBRUARY 08, 2021, before me, ANGELA M. FREEMAN, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. 

ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024) NOTARY PUBLIC

ANGELA M FREEMAN Notary ID #126604566 My Commission Expires August 13, 2024 

POD: 20210129

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MIN: 100039033570783120 MERS PHONE: 1-888-679-6377