

2021-002396

Klamath County, Oregon

02/17/2021 12:05:01 PM

Fee: \$82.00

**OREGON**

COUNTY OF KLAMATH

LOAN NO.: 0504998636



*RECORD 2ND*

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

**DEED OF RECONVEYANCE**

THE UNDERSIGNED, FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as Trustee or Successor Trustee, under that certain Deed of Trust dated MAY 30, 2019 executed by JERMEY W STEVENSON AND STEPHENIE L GODELL, NOT AS TENANTS IN COMMON, BUT WITH RIGHTS OF SURVIVORSHIP, Trustor, to AMERITITLE, INC, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR FLAGSTAR BANK, FSB, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on MAY 31, 2019 as Instrument No. 2019-006022 in the Records of the County Clerk's Office in and for the County of KLAMATH, State of OREGON.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID DEED OF TRUST

PROPERTY ADDRESS: 5111 LARCH LN, KLAMATH FALLS, OR 97601

WHEREAS, the Undersigned received from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR FLAGSTAR BANK, FSB, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed. NOW THEREFORE, the Undersigned does hereby grant, bargain, and convey said Deed of Trust, without any covenant or warranty, expressed or implied, to the person or persons legally entitled thereto, all the estate held by the Undersigned in and to said described premises by virtue of said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed this FEBRUARY 01, 2021.

FIRST AMERICAN TITLE INSURANCE COMPANY


*Bridget B.*

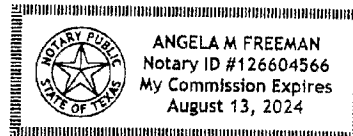
BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On FEBRUARY 01, 2021, before me, ANGELA M. FREEMAN, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)  
NOTARY PUBLIC



POD: 20210122

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MIN: 100052550499863669  
MERS PHONE: 1-888-679-6377