S GARLAND, INC.

BLO

2021-002560

Klamath	County,	Oreg

gon 02/19/2021 03:06:01 PM

Fee: \$87.00

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NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY AN

WARRANTY DEED

SAN CLEMENTE, CA 92672 Mr. Scott R. Underwood 9035 SE DivisionmeStadunit #27 Portland, OR 97266 Mr. Scott R Grante 's Name and Address Underwood

9055cost, Division Adses: Unit #27 Portland, OR 97266

Mr. Scott R. Underwood

Until requested otherwise, send all tax statements to (Name and Address):

9035 Se Division St Unit #27 Portland, Or 97266

SPACE RESERVED RECORDER'S USE

S GARLAND, INC. A NEVADA CORPORATION
hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by
hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns
that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining
situated inKLAMATH County, State of Oregon, described as follows (legal description of property):
LOT 34, BLOCK 32, OREGON SHORES UNIT 2 1ST ADDITION TRACT 1184
KLAMATH COUNTY, OREGON
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)
To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.
And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seize
in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state):
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
, and tha
grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of a
persons whomsoever, except those claiming under the above described encumbrances.
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 13410.00 **********************************
<del>actual consideration consists of or includes other pay early or value greek or profile a which is the the whole the pain of the (midteat</del>
<del>WINCHY CONS</del> TILL AND IN THE CONTROL OF THE SYNDON OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE SYNDON OF THE STATE OF TH
In construing this instrument, where the context so requires, the singular includes the plural, and all grammatical change
shall be made so that this instrument shall apply equally to businesses, other entities and to individuals.
IN WITNESS WHEREOF, grantor has executed this instrument on; an
signature on behalf of a business or other entity is made with the authority of that entity.
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON TRANSFERRING FFE TITLE SHOULD
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PUBLISHER'S NOTE: If using this form to convey real property subject to ORS 92.027, include the required reference.

## CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Orange			
On February 17, 2021 before me, K	iley Nicole Jahn, Notary Public,		
personally appeared who proved to me on the basis of satisfactory name(s) is/are subscribed to the within instruction in he/she/they executed the same in his/her/their his/her/their signature(s) on the instrument the of which the person(s) acted, executed the instrument	evidence to be the person(s) whose ment and acknowledged to me that authorized capacity(is), and that by e person(s), or the entity upon behalf		
I certify under PENALTY OF PERJURY under that the foregoing paragraph is true and correct			
WITNESS my hand and official seal.  Signature	Kiley Nicole Jahn COMM # 2279903 NOTARY PUBLIC CALIFORNA Orange COUNTY MY COMM. EXPIRES 03/08/2023		
ADDITIONAL INFORMATION (OPTIONAL)			
DESCRIPTION OF THE ATTACHED DOCUMENT	NOTARY PUBLIC CONTACT INFORMATION		
(Title or description of attached document)	The UPS Store 668 N Coast Hwy Laguna Beach, CA 92651		
(Title or description of attached document continued)  Number of pages Document Date	949-494-4420 tel 949-494-9850 fax		
(Additional information)	store0120@theupsstore.com www.TheUPSStore.com/0120		