2021-003231

Klamath County, Oregon

03/04/2021 08:10:01 AM

Fee: \$92.00

RETURN RECORDED DOCUMENT TO

Sevenstar Investments, LLC 10810 N Tatum Blvd Suite 102-841 Phoenix, AZ 85028

SEND TAX STATEMENTS TO

Sevenstar Investments, LLC 10810 N Tatum Blvd Suite 102-841 Phoenix, AZ 85028

WARRANTY DEED

THE GRANTOR(S), BENJAMIN B. COLE, a single man with the mailing address of PO BOX 1479, ALTURAS, CA 98101 for and in consideration of the sum of \$1,900.00, and other valuable consideration, grants, bargains, sells, conveys and warranties to the **GRANTEE(S)**, SEVENSTAR INVESTMENTS, a Tennessee Limited Liability Company, with a mailing address of 10810 N TATUM BLVD, SUITE 102-841, PHOENIX, AZ 85028, the following described real estate situated in Klamath County, OR:

LEGAL DESCRIPTION:

LOT 46, BLOCK 6, OREGON PINES, ACCORDING TO THE OFFICIAL PLAT THEREOF IN FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

PARCEL ID: 285854

SUBJECT TO: Current taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and the Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

- SIGNATURE PAGE TO FOLLOW -

GRANTOR SIGNATURE(S)

BENJAMIN B. COLE February 24 2021 Date	Jane Cole, spouse of Grantor, signing solely to release all right, title and interest held as Spouse of Grantor February 24-3041 Date			
ACKNOWLEDGMENT OF INDIVIDUAL				
STATE OF CAUGUENIA				
The foregoing instrument was acknowledged before me this <u>FCD 24, 2021</u> (date), by Benjamin B. Cole, Grantor, and Jane Cole, spouse of Grantor, who is personally known to me or who has produced <u>Military ID</u> (type of identification) as identification.				
NOTARY PUBLIC Witness my hand and seal				
Argel M Lake, Mottarry Print Name Print Name Lake, Mottarry Argel M Lake, Mottarry Lake Signature 12/27/2022 My Commission Expires 2268789 Commission#	ANGEL M. LAKE Notary Public - California Modoc County Commission # 2268789 My Comm. Expires Dec 27, 2022			

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

	officer completing this certificate veri is attached, and not the truthfulness		the individual who signed the document f that document.	
State of California	1		•	
County of	OUC_			
C				
on teb 24	<u> </u>	Vingeliv	1. LUCE MUTARY.	
Date	· 10 / 1	, Here Insert No	ame and Title of the Officer	
personally appeared	Ben Cole :	3 Orne	Cole	
	Name(s) of Signer(s)			
	es), and that by his/her /their sign the person(s) acted, executed th	ne instrument.	ument the person(s), or the entity	
-		_	NALTY OF PERJURY under the	
(A 25 min) 75 (A)	NGEL M. LAKE		of California that the foregoing	
	y Public - California 👢 Modoc County 🕏	paragraph is true	and correct.	
Comr	nission # 2268789 . Expires Dec 27, 2022	WITNESS my hand	d and official seal.	
		Signature	mally Rake	
Place Notary S	eal and/or Stamp Above		Signature of Notary Public	
OPTIONAL -				
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.				
Description of Att	tached Document			
Title or Type of Do	ocument:			
Document Date:		Number of Pages:		
	an Named Above:		-	
Capacity(ies) Clai				
		Signaria Nama	_	
☐ Corporate Office	er – Title(s):	Signer's Name: □ Corporate Officer Title(s):		
☐ Partner — ☐ Lim	nited General	□ Partner - □ Limited □ General		
□ Individual	☐ Attorney in Fact	□ Individual	☐ Attorney in Fact	
☐ Trustee	☐ Attorney in Fact☐ Guardian of Conservator	□ Trustee	□ Guardian of Conservator	
│ □ Other:		□ Other:		
Signer is Represen	ting:	☐ Other:Signer is Representing:		