2021-003238

Klamath County, Oregon

03/04/2021 09:14:01 AM

Fee: \$87.00

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

0579925594

CORPORATE ASSIGNMENT OF DEED OF TRUST

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, WHOSE ADDRESS IS, 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR NEWCASTLE INVESTMENT TRUST 2014-MH1 9062 OLD ANNAPOLIS RD COLUMBIA, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 10/15/1997, and executed by DALE SLAYTER AND LILLIAN P SLAYTER to WASHINGTON MUTUAL BANK, and recorded on 10/21/1997, in Vol M97 and Page 34614, in the office of the Recorder of KLAMATH County, Oregon.

Re-Record: REC DATE: 01/01/1998 BK: M98 PG: 45564.

Dated on 02/22/201 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY
PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF
WASHINGTON MUTUAL BANK

By: Latonya-odom	
vice president-doc execution	
STATE OF LA GOUNTY OF	14Ch: 17
The foregoing instrument was acknowledged	before me by means of [X] physical presence or [] online
notarization on <u>02/22/202</u>	(MM/DD/YYYY), by Latonya Odom
as villebresident DX Burnthoof JPMORGAN CI	HASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN
	FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER OF WASHINGTON MUTUAL B	
	purposes therein contained. He/she/they is (are) personally known
to me.	Angela Ruth Payne
A	Ouachita Parish, Louisiana
// 1// 4/21	Lifetime Commission
Use with	
dunsta Quele Omine	Notary Public ID # 60422
MINICIA AMERICA E MAINE	• • • • • • • • • • • • • • • • • • • •

Notary Public - STATE OF _

Commission expires:

Lifstime

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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