2021-003452

Klamath County, Oregon

03/08/2021 11:25:01 AM Fee: \$87.00

WHEN RECORDED RETURN TO:
MAIL TAX STATEMENT TO:
Country Mile Land LLC
312 W. 2nd Street, Suite 1152
Casper, WY 82601

WARRANTY DEED

THE GRANTOR(S),

- James M. Harrer and Katherine A. Harrer, Trustors and Trustees Of The Harrer Family Trust, James M. Harrer And Katherine A. Harrer, Trustors And Trustees, Established October 6, 2004, John V. Roche, Jr., and Randy Eugene Roche,

for and in consideration of: Nine Thousand One Hundred Fifty Dollars and other good and valuable consideration grants, bargains, sells, conveys and warranties to the GRANTEE(S):

- Country Mile Land LLC, a Wyoming Limited Liability Company with a mailing address of 312 W. 2nd Street, Suite 1152, Casper, WY 82601, the following described real estate, situated in the County of Klamath, State of Oregon:

Lot 38, Block 11, Klamath Falls Forest Estates Highway 66 Unit, Plat No. 1, as recorded in Klamath County, Oregon.

390133

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE

UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

Grantor Signatures:

Grantor Signatures:

| 03/05/2021 DATED: | DATED: 03/05/2021 |
|--|---|
| James M. Harrer | Katherne d. Harrer |
| James M. Harrer, Trustor and Trustee Of The Harrer Family Trust, James M. Harrer and Katherine A. Harrer Trustors and Trustees, Established October 6, 2004 2120 West 238th St, Torrance, CA 90501 | Katherine A. Harrer, Trustor and Trustee Of The Harrer Family Trust, James M. Harrer and Katherine A. Harrer, Trustors and Trustees, Established October 6, 2004 2120 West 238th St, Torrance, CA 90501 |
| OTATE OF Florida | Notarized online using audio-video communicatio |
| COUNTY OF Orange , ss | |
| This instrument was acknowledged before me o | on this <u>5th_day</u> of <u>March</u> , |
| 2021 by James M. Harrer and Katherine A. Trust, James M. Harrer And Katherine A. Har 2004. Who provided identification in the form of | Harrer, Trustors and Trustees Of The Harrer Family rrer, Trustors And Trustees, Established October 6, er_license |
| annihilda. | Notary Public Echo Sa'Voi Lee |
| ECHO SA'VOI LEE Notary Public - State of Florida | Signature of person taking |
| Commission # HH 21760 | acknowledgment |
| | Online Notary |
| Expires on July 21, 2024 | Title (and Rank) |
| Grantor Signatures: | My commission expires 07/21/2024 Grantor Signatures: |
| DATED: 03/08/2021 | DATED: |
| Joan V. Roine gr. | |
| John V. Roche, Jr. | Randy Eugene Roche |
| STATE OF _ Florida | STATE OF COUNTY OF Denton, ss: |
| COUNTY OF Pasco, ss: | COUNTY OF, ss: |
| Provided Idaho Driver's License This instrument was acknowledged before me on this 8th day of March. | This instrument was acknowledged before me on this _8th_day ofMarch, |
| 2021 by John V. Roche, Jr. | 2021 by Randy₁Eugene Roche |
| Millie | Juli Selbran |
| Notary Public Crystal Chillura | Notary Public |
| Signature of person taking acknowledgment | Signature of person taking acknowledgment |
| Online Notary | Notary Public, State of Texas |
| Title (and Rank) | Title (and Rank) |
| My commission expires 10/06/2024 | My commission expires 01/04/2025 |
| CRYSTAL CHILLURA Notary Public - State of Florida | Jackie Sullivan |
| Commission # H-5131 Expires on October 6, 2024 | ID NUMBER 132948991 COMMISSION EXPIRES January 4, 2025 |
| otarized online using audio-video communicat | ION January 4, 2025 |