2021-004200

Klamath County, Oregon

03/22/2021 09:29:00 AM

Fee: \$82.00

OREGON

RECORD 1ST

COUNTY OF KLAMATH LOAN NO.: 3318338878 | 1801 | 1804 | 1805 | 1805 | 1805 | 1806 | 1806 | 1806 | 1806 | 1806 | 1806 | 1806 | 1806 | 1806 | 1806 | 1806

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS that the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC., MML 5357, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary of that certain Deed of Trust dated JULY 31, 2013 executed by KATHLEEN K. PIERCE, A SINGLE WOMAN, Trustor, to PACIFIC NORTHWEST COMPANY OF OREGON, INC., Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR OUICKEN LOANS INC., MML 5357, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on AUGUST 6, 2013 as Instrument No. 2013-008986 in the Records of the County Clerk's Office in and for the County of KLAMATH, State of OREGON.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID DEED OF TRUST

PROPERTY ADDRESS: 5501 BARTLETT AVE, KLAMATH FALLS, OR 97603

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as Successor Trustee under said Deed of Trust; to have all the powers as Trustee, effective forthwith. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 11, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR QUICKEN LOANS INC., MML 5357, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

ERIC FARGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On MARCH 11, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who for she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the

) ss.

person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

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BROBERSON Notary Public, State of Arizona Maricopa County Commission # 556289

My Commission Expires December 02, 2022

Document 1 of 2

MIN: 100039033183388788 MERS PHONE: 1-888-679-6377