

2021-004498

Klamath County, Oregon

03/25/2021 01:12:00 PM

Fee: \$82.00

**OREGON**

*RECORD 2ND*

COUNTY OF KLAMATH

LOAN NO.: 3316317458



WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

**DEED OF RECONVEYANCE**

THE UNDERSIGNED, **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at 1 **FIRST AMERICAN WAY, SANTA ANA, CA 92707**, as Trustee or Successor Trustee, under that certain Deed of Trust dated **FEBRUARY 20, 2014** executed by **RICHARD A. BIGHAM AND EVANGELINE M. BIGHAM, HUSBAND AND WIFE**, Trustor, to **PACIFIC NORTHWEST COMPANY OF OREGON, INC.**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR **QUICKEN LOANS INC.**, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **FEBRUARY 24, 2014** as Instrument No. **2014-001523** in the Records of the County Clerk's Office in and for the County of **KLAMATH**, State of **OREGON**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID DEED OF TRUST**

PROPERTY ADDRESS: **19029 HANSEN LN, CRESCENT LAKE, OR 97733**

WHEREAS, the Undersigned received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR **QUICKEN LOANS INC.**, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed. NOW THEREFORE, the Undersigned does hereby grant, bargain, and convey said Deed of Trust, without any covenant or warranty, expressed or implied, to the person or persons legally entitled thereto, all the estate held by the Undersigned in and to said described premises by virtue of said Deed of Trust.

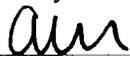
IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed this **MARCH 22, 2021**.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

  
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**MYRNA LINARES, VICE PRESIDENT**

STATE OF ARIZONA                      COUNTY OF MARICOPA                      ) ss.

On **MARCH 22, 2021**, before me, **ANGELINA MILLIGAN**, Notary Public, personally appeared **MYRNA LINARES, VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



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**ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024)**  
NOTARY PUBLIC



POD: 20210317

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