

2021-004793

Klamath County, Oregon

03/30/2021 09:42:00 AM

Fee: \$87.00

THIS SPACE RESERVED FOR

After recording return to:

Dennis K. Griffin and Jody G. Griffin, or their successor(s), as Trustees of the Dennis and Jody Griffin Joint Trust dated April 15, 2019. as may be amended and 1031 Corp

PO BOX 6844

Bend, OR 97708

Until a change is requested all tax statements shall be sent to the following address:

Dennis K. Griffin and Jody G. Griffin, or their successor(s), as Trustees of the Dennis and Jody Griffin Joint Trust dated April 15, 2019. as may be amended and 1031 Corp

PO BOX 6844

Bend, OR 97708

File No. 452038AM

## STATUTORY WARRANTY DEED

Crescent Rural Fire Protection District, Grantor(s), hereby convey and warrant to

Dennis K. Griffin and Jody G. Griffin, or their successor(s), as Trustees of the Dennis and Jody Griffin Joint Trust dated April 15, 2019. as may be amended and 1031 Corp Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

## Parcel 1:

Lot 3 of TRACT 1318 - GILCHRIST TOWNSITE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

EXCEPTING THEREFROM: Beginning at a 5/8 inch iron rod marking the Southeast corner of Lot 4 TRACT 1318 - GILCHRIST TOWNSITE as shown on the original plat thereof, thence North 75°15'28" West, 169.29 feet to a 5/8 inch iron rod; thence North 14°49'53" East, 84.00 feet to a 5/8 inch iron rod marking the adjusted Northwest Lot Corner of Lot 4, of said Tract 1318 - Gilchrist Townsite, from which a 5/8 inch iron rod marking the original Northwest corner of Lot 4, Tract 1318 - Gilchrist Townsite as shown on the original plat thereof bears South 14°49'53" West, 20.00 feet; thence South 75°15'28" East, 170.34 feet to a 5/8 inch iron rod marking the Westerly right-of-way of Manzanita Street from which a 5/8 inch iron rod marking the original Northeast corner of Lot 4, Tract 1318 - Gilchrist Townsite as shown on the original plat thereof bears South 15°32'50" West, 20.00 feet; thence South 15°32'50" West, 84.01 feet along the said Westerly right-of-way of Manzanita Street to the point of beginning.

## Parcel 2:

Lots 1 and 2, of TRACT 1318 - GILCHRIST TOWNSITE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE:

2409-019DA-04100 2409-019DA-04200 2409-017DA04300 2409-019DD-4900

The true and actual consideration for this conveyance is \$251,700.00. The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:



BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 29 day of March 2011

Crescent Rural Fire Protection District

Robert Petersen, President

State of Oregon\ss. County of Deschutes\

On this 29th day of March, 2021, before me, Jillian Nadene Pickle a Notary Public in and for said state, personally appeared Robert Petersen known to me to be the President of the Crescent Rural Fire Protection District Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Oregon

Residing at: La Pine Oregon

Commission Expires: Supt 23 2020

OFFICIAL STAMP
JILLIAN NADENE PICKLE
NOTARY PUBLIC-OREGON
COMMISSION NO. 1004204
MY COMMISSION EXPIRES SEPTEMBER 23, 2024