BS NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODU		2021-005343	
		Klamath County, Oregon	
Cindy Lee			
732 Alameda Avenue		0027756220210005343004	40049
Astoria, Or 97103		04/09/2021 09:17:56 AM	Fee: \$97.00
Grantor's Name and Address Walter F Hughes and Spencer M. Hughes			
5645 Highway 97 North			
Klamath Falls, Or 97601		SPACE RESERVED	
Grantee's Name and Address		FOR RECORDER'S USE	
After recording, return to (Name and Address): Walter F Hughes and Spencer M. Hughes			
5645 Highway 97 North			
Klamath Falls, Or 97601			
Until requested otherwise, send all tax statements to (Name and Address): Walter F Hughes and Spencer M. Hughes			
5645 Highway 97 North			
Klamath Falls, Or 97601			
Cindy Lee, herein called the grantor,	WARRANTY DEED		
Only Loo, Horon Ganes the granter,			
("grantor"), for the consideration below, does hereby gra Walter F Hughes and Spencer M Hughes not as tenants in common but with right of survivorship with all rights and interests belonging or relating thereto,			
with all rights and interests belonging or relating thereto,	situated in Namaui	Count	ty. Oregon, described as
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To Have and to Hold the same to grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid by grantee to grantor for this transfer is (check one or both; see ORS 93.030):

\$\Bigsim\_0^{-0}\$:

Other property or value given or promised which is \$\Bigcup\$ part of the \$\Bigcup\$ the whole (indicate which) consideration.

## **EXHIBIT A**

**LEGAL DESCRIPTION:** Real property in the County of Klamath, State of Oregon, described as follows:

A TRACT OF LAND LYING IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN WHICH LIES NORTH 89° 49' WEST ALONG THE QUARTER LINE, A DISTANCE OF 976.04 FEET FROM THE IRON PIN WHICH MARKS THE CENTER OF SECTION 7, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE SOUTH 6° 02' WEST A DISTANCE OF 240.3 FEET, TO AN IRON PIN WHICH IS THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 6° 02' WEST A DISTANCE OF 270 FEET; THENCE NORTH 89° 49' WEST A DISTANCE OF 625.1 FEET, MORE OR LESS, TO AN IRON PIN WHICH LIES ON THE EASTERLY RIGHT OF WAY LINE OF THE NEW DALLES-CALIFORNIA HIGHWAY; THENCE NORTH 11° 36' WEST FOLLOWING THE EASTERLY RIGHT OF WAY LINE OF THE NEW DALLES-CALIFORNIA HIGHWAY TO AN IRON PIN, WHICH PIN LIES NORTH 89° 49' WEST A DISTANCE OF 708.6 FEET FROM THE SAID TRUE POINT OF BEGINNING; THENCE SOUTH 89° 49' EAST A DISTANCE OF 708.6 FEET TO THE SAID TRUE POINT OF BEGINNING.

substituted in the Collection Escrow, File N Title in place of Cindy Lee.	Number 7021-1599590 (SFK), at First American
Cindy Lee	OFFICIAL STAMP  EMILIO ENRIQUE LUNA  NOTARY PUBLIC - OREGON  COMMISSION NO. 1010036  MY COMMISSION EXPIRES MARCH 10, 2025
SUBSCRIBED AND SWORN TO BEFORE ME THIS	
	Notary Public for State of Oregon County of My Commission Expires: 03/10/25 Classof
Watte F. Hughes	
SUBSCRIBED AND SWORN TO BEFORE ME THIS 2 Nd	DAY (1pril , 2021 BY
Walter F. Hughes.  OFFICIAL STAMP  DEBORAH TORRIE  NOTARY PUBLIC - OREGON  COMMISSION NO. 961490  My Commission Expires April 30, 2021	Notary Public for OReg and My Commission Expires: april 30th 2021
Synu Mills	
Spencer M. Hughes  SUBSCRIBED AND SWORN TO BEFORE ME THIS 2 <sup>No</sup>	DAY April 2021 BY
Spencer M. Hughes.  OFFICIAL STAMP  DEBORAH TORRIE  NOTARY PUBLIC - OREGON  COMMISSION NO. 961490  My Commission Expires April 30, 2021	Notary Public for Okegan  My Commission Expires: april 30 m 30 2/
Abby L. Say	1
SUBSCRIBED AND SWORN TO BEFORE ME THIS 2 NO	DAY April 2021 BY
OFFICIAL STAMP DEBORAH TORRIE NOTARY PUBLIC - OREGON COMMISSION NO. 961490 My Commission Expires April 30, 2021	Notary Public for OLeyon  My Commission Expires: April 307 202/

4. The parties to this agreement agree that Walter F. Hughes and Spencer M. Hughes shall be

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And grantor hereby covenants to and with grantee, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state):
and the terror will account and former defined the account and account and account the accordance to the law following and demand
and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the encumbrances described above.  In construing this instrument, where the context so requires, the singular includes the plural, and all grammatical changes
shall be made so that this instrument shall apply equally to businesses, other entities and to individuals.  Grantor has executed this instrument on; any signature on behalf of a
business or other entity is made with the authority of that entity.  BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO
VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.  **OFFICIAL STAMP**  **EMILIO ENRIQUE LUNA*  NOTARY PUBLIC - OREGON COMMISSION NO. 1010036  **MY COMMISSION NO. 1010036*  MY COMMISSION EXPIRES MARCH 10, 2025
STATE OF OREGON, County of Clatsup ss.  This record was acknowledged before me or 1/2!
by Entire Line Cited y  This record was acknowledged before me on

EL CL

OFFICIAL STAMP
EMILIO ENRIQUE LUNA
NOTARY PUBLIC - OREGON
COMMISSION NO. 1010036
MY COMMISSION EXPIRES MARCH 10, 2025

Notary Public for Oregon

My commission expires 03/16/25