UCC FINANCING STATEMENT				Fee: \$92.00	
FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional)  Customer Service, 214-488-3200					
B. E-MAIL CONTACT AT FILER (optional)					
CSR@FCCFINANCE.COM					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
FCC FINANCE, LLC	$\neg$				
P.O. BOX 795489	ı				
DALLAS, TX 75379-5489					
L		THE ADOVE COA	OF 16 FO	AD EILING OFFICE HEE	ANI V
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full r	name: do not omit			PR FILING OFFICE USE (	
		r information in item 10 of the Fi			
1a. ORGANIZATION'S NAME					
OR					
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONA		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
ANDERSON	KENNET	CH			
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
29331 A STREET	KLAMA	TH FALLS	OR	97601	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full r					
	the Individual Debto	r information in item 10 of the Fi	nancing St	atement Addendum (Form UC	JC1Ad)
2a. ORGANIZATION'S NAME					
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONA	LNAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
ANDERSON	JUDY	L 177 (W.L.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	10 12 10 1012(0)	COTTIX
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
29331 A STREET	KLAMA	TH FALLS	OR	97601	USA
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU	RED PARTY): Pro	vide only one Secured Party nam	ne (3a or 3b	))	<u>'</u>
3a. ORGANIZATION'S NAME					
WF HIL 2017-2 GRANTOR TRUST			1 .		1.
3b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
P.O. BOX 795489	DALLAS		TX	75379	
4. COLLATERAL: This financing statement covers the following collateral:	1				

5 WINDOWS COLOR WHITE & 1 PATIO SLIDER COLOR WHITE

**ORIGINAL LOAN AMOUNT: \$6,903.03** 

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	ver Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: 61355	

2021-005633

04/14/2021 03:22:00 PM

Klamath County, Oregon

## UCC FINANCING STATEMENT ADDENDUM

NAME OF FIRST PERTOR: A					
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; because Individual Debtor name did not fit, check here	; if line 1b was left blank				
9a. ORGANIZATION'S NAME					
9b. INDIVIDUAL'S SURNAME ANDERSON					
FIRST PERSONAL NAME					
KENNETH ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX				
A Some William (G), with the (G)	John	THE ABOVE SE	PACEI	S FOR FILING OFFICE	IISE ONI Y
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the					
10a. ORGANIZATION'S NAME					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
. MAILING ADDRESS	CITY	s	TATE	POSTAL CODE	COUNTRY
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		DDITIO	NAL NAME(S)/INITIAL(S) POSTAL CODE	SUFFIX
and the state of t					
. MAILING ADDRESS					
. MAILING ADDRESS					
115. INDIVIDUAL'S SURNAME  . MAILING ADDRESS					
MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):	CITY  14. This FINANCING STATE	S S	TATE	POSTAL CODE	COUNTRY
. MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  It is FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	CITY	MENT: cut covers as-ext	TATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	CITY  CITY  14. This FINANCING STATE  covers timber to be	MENT: cut  covers as-ext	TATE	POSTAL CODE	COUNTRY
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650 Smithfield Street 18th Floor Pittsburgh, PA 15222 800.233.4747

# Report Excerpt Legal Description

Order #1704000587

Page: 1

Printed: 04/20/2015

#### Order Information:

Name(s): ANDERSON, KENNETH ANDERSON, JUDY

Address: 29331 A ST

KLAMATH FALLS, OR 97601

Locale: Loan #: Contact:

KLAMATH DBHIL15 61355 CANDACE BELTRAN

### **Bill-to Customer:**

# 009237 WEB

# 100257 WEB FIRST CONSUMER CREDIT, INC 17000 DALLAS PKWY STE 120 DALLAS, TX 75248 Fax: (866) 928-4413

#### LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PREMISES, SITUATED IN KLAMATH COUNTY, OREGON, TO WIT:

THE EASTERLY 30 FEET OF LOT 7 AND ALL OF LOTS 8 AND 9 IN FRONTIER TRACTS, KLAMATH COUNTY, OREGON.

PARCEL ID #R-3606-O10CA-03400-000