2021-005656

Klamath County, Oregon

04/15/2021 11:18:00 AM

Fee: \$92.00

## WHEN RECORDED MAIL TO: SEND TAX STATEMENTS TO:

Dakota Lee Pavan 3671 Mentone Ave. Apt 1 Los Angeles, CA 90034

## **WARRANTY DEED**

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007.

THE GRANTOR(S): DENNIS E. UNREIN, with a mailing address of 14415 AMOROSE ST., LAKE ELSINORE, CA 92530, for and in consideration of: TEN Dollars and other valuable considerations; grants, bargains, sells, conveys and warranties to

The GRANTEE(S): Dakota Lee Pavan with a mailing address of 3671 Mentone Ave. Apt 1, Los Angeles, CA 90034 the following described real estate situated in the County of KLAMATH, State of OREGON:

Parcel ID: R326347, R329503, R333856, R284506 & R284490

## **Recorder: Legal Description:**

- \* R326347: LOT 77 in BLOCK 32, FOURTH ADDITION TO NIMROD RIVER PARK
- \* R329503: LOT 5 of BLOCK 27, FOURTH ADDITION TO NIMROD RIVER PARK
- \* R333856: SPRAGUE RIVER 1ST ADDITION, BLOCK 15, LOT 14 & 15
- \* R284506 & R284490: LOT 14 & 15, BLOCK 16, OREGON PINES

SUBJECT TO: Current taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and the Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

good right to sell and convey the same; and the Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

Page 2 - Pertaining to the Sale Or. R326347, R329503, R333856, R284506, R28	34490
Dated: 3/35/31  Signature:  DENNIS E. UNREIN  14415 AMOROSE ST.	
LAKE ELSINORE, CA 92530	
Acknowledgment of Individual	
STATE OF	
COUNTY OF	
The foregoing instrument was acknowledged before me this  DENNIS E. UNREIN, who is personally known to me or who has produced (type of identification) as identification.	(date), by
Notary Public	
Signature:	
Printed Name:	
My Commission Expires:	
Commission #	

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	} }ss.
County of Orange	}
On 3/25/31 before	e me, <u>Michelle D. Baldwin</u> , a Notary
Public, personally appeared <u>Dennis Unre</u>	in, who proved the basis of satisfactory
evidence to be the person whose name is subscrib	ped to the within instrument and acknowledged to me that he executed the same
in his authorized capacity, and that by his signature	are on the instrument the person, or the entity upon behalf of which the person
acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the	laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.	
Michelle D. Bulde Signature of Notary Public	MICHELLE D. BALDWIN COMM. # 2201211 MOTARY PUBLIC CALIFORNIA MY COMM. EXP. JULY 12, 2021 (SEAL)