Record at the request of and when recorded return to: Loanpal, LLC

## 2021-006496 Klamath County, Oregon

LLOW INSTRUCTIONS		04/26/2021 01:15:5	4 PIVI	Fee: \$8
NAME & PHONE OF CONTACT AT FILER (optional)				
E-MAIL CONTACT AT FILER (optional)	···			
filings@loanpalsupport.com				
SEND ACKNOWLEDGMENT TO: (Name and Address	5)			
<del>_</del> .	<b>一                                    </b>			
Loanpal, LLC	'			
PO Box # 981440 El Paso, TX 79998- 1440				
LII 430, 17 ////0- 1440	.			
<u> </u>				
DEDTODIO MANE		THE ABOVE SPACE IS FO		
DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1 name will not fit in line 1b, leave all of item 1 blank, check here				
1a. ORGANIZATION'S NAME				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
Adam	Kari			
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
935 Lexington Ave	KLAMATH FAI	LLS OR	97601-2149	USA
2a. ORGANIZATION'S NAME	I FIRST STROOMS AND	APPITIO	NAL NAME/CV/MITIAL/CV	SHEER
name will not fit in line 2b, leave all of item 2 blank, check here  2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2a. ORGANIZATION'S NAME	FIRST PERSONAL NAME	ADDITIO STATE	NAL NAME(S)/INITIAL(S)	SUFFIX COUNTRY USA
2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME	CITY	STATE	POSTAL CODE	COUNTRY
2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of 3a. ORGANIZATION'S NAME	CITY	STATE	POSTAL CODE	COUNTRY
2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of 3a. ORGANIZATION'S NAME  Loanpal, LLC	CITY  ASSIGNOR SECURED PARTY): Provide only one	STATE 2 Secured Party name (3a or 3b	POSTAL CODE	COUNTRY
2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of 3a. ORGANIZATION'S NAME	CITY	STATE 2 Secured Party name (3a or 3b	POSTAL CODE	COUNTRY
2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of Dangal, LLC  3b. INDIVIDUAL'S SURNAME	CITY  ASSIGNOR SECURED PARTY): Provide only one  FIRST PERSONAL NAME	STATE  STATE  SECURE Party name (3a or 3b	POSTAL CODE  )  NAL NAME(S)/INITIAL(S)	COUNTRY
2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME  MAILING ADDRESS  SECURED PARTY'S NAME (or NAME of ASSIGNEE of 3a. ORGANIZATION'S NAME  Loanpal, LLC	CITY  ASSIGNOR SECURED PARTY): Provide only one	STATE 2 Secured Party name (3a or 3b	POSTAL CODE	COUNTRY

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	er Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: Acct # 2003038906	

## **UCC FINANCING STATEMENT ADDENDUM**

**FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME OR 9b. INDIVIDUAL'S SURNAME Adam FIRST PERSONAL NAME Kari SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 10c. MAILING ADDRESS POSTAL CODE COUNTRY STATE CITY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX STATE POSTAL CODE COUNTRY 11c, MAILING ADDRESS 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): County of: KLAMATH Kari Adam Address of Real Estate: 1935 Lexington Ave, KLAMATH FALLS, OR, 97601-2149 APN: R215608 HILLSIDE, BLOCK 23, LOT 1 & 2, #EM, 24160 17. MISCELLANEOUS: