

2021-006756

Klamath County, Oregon

04/30/2021 10:15:06 AM

Fee: \$112.00

After Recording Return To:
Freedom Mortgage Corporation
P.O. Box 8001
Fishers, IN 46038-8001
ATTN: Final Documents
(800) 220-3333

Prepared By:
Closing Department
Freedom Mortgage Corporation
907 Pleasant Valley Av Ste 3
Mount Laurel, NJ 08054
(800) 220-3333

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

Mcdonald
Loan #: 0122160971
Serv. #: 12216097
MIN: 1000730-0122160971-0
Case #: 484860522053-OR

THE UNDERSIGNED hereby appoints **Freedom Mortgage Corporation**, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent

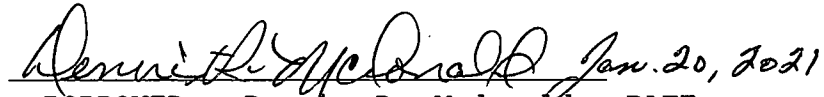
12216097

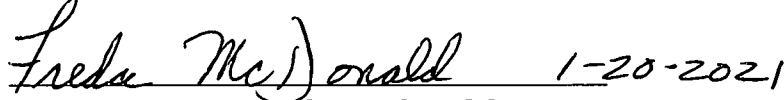
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disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

Description of Collateral:

Manufacturer: REDMAN
Model: 1995
Year: 0
Width/Length: 56.00 / 28.00
Serial Number: 11821830ABC
New/Used: Used
Hud Data Plate #: ORE289783 ORE289784


- BORROWER - Dennis R. McDonald - DATE -


- BORROWER - Freda McDonald - DATE -

12216097

0122160971

State of OR

County of Clatsop

This record was acknowledged before me on 1-20-2021 by **Dennis R. McDonald** and **Freda McDonald**.



[Handwritten signature]

Notary Public

My Commission Expires:

2/21/21