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05/13/2021 11:08:26 AM

Fee: \$92.00

WHEN RECORDED, MAIL TO:  
Evergreen Home Loans  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan Number 0095333597

SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

MERS Address: Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan, 48501-2026  
WHEREAS, CAITLIN NICOLE MUHLEMAN AND BRANDON LEE HOPKINS whose address is 153662 WAGON TRL RD LA PINE, OR 97739 was the original Trustor, AMERITITLE was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR EVERGREEN MONEYSOURCE MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS was the designated nominee of the original beneficiary under that certain Deed of Trust dated 08/09/2019 in KLAMATH County, Oregon, under Recording # 2019-009249, recorded on 08/14/2019.

Property is commonly known as: 153662 WAGON TRAIL RD, LA PINE, OR 97739.

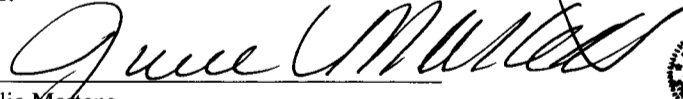
WHEREAS, the undersigned, acknowledging full payment of said Deed of Trust and debt, desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee thereunder. NOW, THEREFORE, the undersigned hereby substitutes **George W. Mead**, as Trustee under said Deed of Trust and directs said **George W. Mead** to reconvey, without warranty, to the parties entitled thereto the estate now held by him under said Deed of Trust.


Dated on 4 / 20 /2021 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR EVERGREEN MONEYSOURCE MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By:   
Susan Hicks VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 4/20/2021 (MM/DD/YYYY), by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR EVERGREEN MONEYSOURCE MORTGAGE COMPANY, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Julie Martens  
Notary Public - STATE OF FLORIDA  
Commission Expires: 05/22/2022

 JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires: May 22, 2022  
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
EHL01 423350522 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN  
100023500190211078 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T192104-09:35:41 [C-2] RCNOR1



Loan Number 0095333597

George W. Mead Whose address is 5285 MEADOWS ROAD STE 400 LAKE OSWEGO, OR 97035, hereby accepts the foregoing appointment as Trustee under said Deed of Trust and as successor Trustee, pursuant to a written request from the designated nominee of the present Beneficiary and in accordance with the provisions of said Deed of Trust, DOES HEREBY CONVEY to the person or persons legally entitled thereto, without warranty, the estate, title and interest now held by the undersigned in and to the premises more fully described in said Deed of Trust.

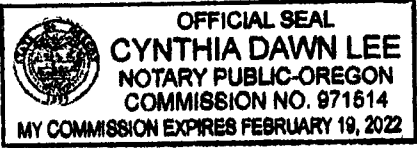
Dated on 4/30/2021 (MM/DD/YYYY)

By: [Signature], as Trustee

George W. Mead Trustee  
Whose address is: 5285 MEADOWS ROAD STE 400, LAKE OSWEGO, OR 97035

STATE OF OREGON COUNTY OF CLACKAMAS  
This instrument was acknowledged before me on 4/30/2021 (MM/DD/YYYY) by George W. Mead as Trustee of George W. Mead. He/she/they is (are) personally known to me.

[Signature]  
Notary Public - State of OREGON  
Commission Expires: 2/19/2022



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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