

2021-007978

Klamath County, Oregon

05/19/2021 11:23:00 AM

Fee: \$87.00

**OREGON**

COUNTY OF KLAMATH

LOAN NO.: 0579983577

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



**ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST**

FOR VALUE RECEIVED, DITECH FINANCIAL, LLC SBM TO GREEN TREE SERVICING, LLC FKA CONSECO FINANCE SERVICING CORP FKA GREEN TREE FINANCIAL SERVICING CORPORATION BY NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT, located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, Assignor, who is the beneficiary, his successor in interest, or nominee thereof, under the below described Deed of Trust, does hereby grant, assign, transfer, and set over unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE TRUST 1999-6, located at C/O NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING 55 BEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601, hereinafter called Assignee, his executors, administrators, successors and assigns, all of Assignor's rights, benefits, whatsoever accrued or to accrue, and its interest in and under that certain Deed of Trust dated JUNE 28, 1999, executed and delivered by JOHN B. BUTCHER AND JACQUELYN L. BUTCHER, Trustor(s), to GLENN H. PROHASKA, Original Trustee, for the benefit of GREEN TREE FINANCIAL SERVICING CORPORATION, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on JULY 07, 1999 in Book M99 at Page 27030 in the Records of the County Clerk's Office for KLAMATH County, State of OREGON, conveying the real property in said county, described as follows:

**AS DESCRIBED IN SAID DEED OF TRUST**

PROPERTY ADDRESS: 3304 SUMMERS LANE, KLAMATH FALLS, OR 97603

Assignor, the undersigned, does hereby covenant to and with said Assignee that the undersigned is the Beneficiary, his successor in interest, or the nominee thereof, under said Deed of Trust and that he has good right to convey, transfer, and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

**MAY 17 2021**

**DITECH FINANCIAL, LLC SBM TO GREEN TREE SERVICING, LLC FKA CONSECO FINANCE SERVICING CORP FKA GREEN TREE FINANCIAL SERVICING CORPORATION BY NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT**

  
KAYLA STANTON, SUPERVISOR

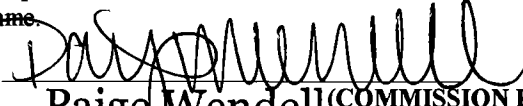
STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

) ss.

On **MAY 17 2021**, before me, Paige Wendell, personally appeared KAYLA STANTON known to me to be the SUPERVISOR of DITECH FINANCIAL, LLC SBM TO GREEN TREE SERVICING, LLC FKA CONSECO FINANCE SERVICING CORP FKA GREEN TREE FINANCIAL SERVICING CORPORATION BY NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the

same.

  
Paige Wendell (COMMISSION EXP.  
NOTARY PUBLIC

PAIGE WENDELL  
Notary Public, State of South Carolina  
My Commission Expires  
February 2, 2031



SH8070117IM - AM2 - OR



SH8070117IM 0579983577 BUTCHER

A piece or parcel of land situate in the Southeast portion of NE 1/4 of the NE 1/4 of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the intersection of the South line of the drainage canal deeded to the United States by deed recorded in Book 99 at Page 480 of Klamath County Deed Records with the West line of the North and South road in the East side of said section known as Summers Lane; thence South along said West line of said road 100 feet; thence West and parallel to the South line of said drainage canal to the East line of the drainage canal described in deed to the United States recorded in Book 45 at Page 203; thence North along the East line of the drainage canal to its intersection with the South line of the first mentioned drainage canal; thence East along said South line of drainage canal to the place of beginning.

CODE 41 MAP 3909-10AA TL 4200