

2021-008114

Klamath County, Oregon



00280616202100081140020027

05/21/2021 11:13:16 AM

Fee: \$87.00

Requester: State of Oregon,
Department of Human Services

Recipient: Janssen, Marlys E

After recording,
return to:

Estate Administration Unit
Attn: Veronica Sepulveda
Oregon Department
of Human Services
P.O. Box 14021
Salem, OR 97309-5024

☐ Spouse

REQUEST FOR NOTICE OF TRANSFER OR ENCUMBRANCE

1. This Request for Notice pertains to the following recipient of public assistance, as defined in ORS 411.010:

Recipient's Name: Janssen, Marlys E
Recipient's DHS Identifier / EAU #: KD700K9C / 498843

2. This Request for Notice pertains to transfer or encumbrance of the following described parcel of Klamath County real property:

See Exhibit A

Situs Address: 3939 Haskins Rd., Bonanza, OR 97623
Map and Taxlot: 3811-01900-01600
Tax Account No.: 586262; 455803; 791619

3. Pursuant to Oregon Revised Statutes 93.268, 205.246 and 411.694, the Oregon Department of Human Services requests that notice of transfer or encumbrance of the above described real property, using DHS Model Form Notice of Transfer or Encumbrance or a substantially similar form, be mailed to the following address:

Estate Administration Unit
Attn: Veronica Sepulveda
Oregon Dept. of Human Services
P.O. Box 14021
Salem, OR 97309-5024

Phone: (800)826-5675

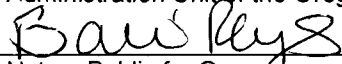
Executed this 18th Day of May, 20 21

OREGON DEPT. OF HUMAN SERVICES (ESTATE ADMINISTRATION UNIT)

By: 
Name: Ted Ash
Title: Administrative Specialist 1

STATE OF OREGON, County of Marion

The foregoing was acknowledged before me this 18th day of May, 20 21
by [name:] Ted Ash as [title] Administrative Specialist 1 of the Estate
Administration Unit of the Oregon Department of Human Services on its behalf.


Notary Public for Oregon
My commission expires: 12-8-2024

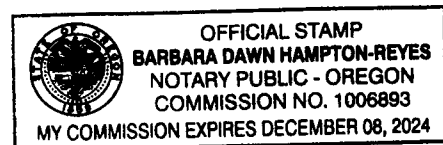


Exhibit A

The S 1/2 N 1/2 N 1/2 SE 1/4 and the S 1/2 N 1/2 SE 1/4. All in Section 19, Township 38 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon, SAVING AND EXCEPTING the S 1/2 S 1/2 N 1/2 SE 1/4.

CODE 36 & 37 MAP 3811-1900 TL 1600

Unofficial
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