2021-008613 Klamath County, Oregon

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05/28/2021 03:34:04 PM

Fee: \$92.00

Return to: Pacific Power 1950 Mallard LN Klamath Falls, OR 97601

CC#: 11176 WO#: 8002086

RIGHT OF WAY EASEMENT

For value received, *Michael Silva* ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), a perpetual easement for a right of way 10 feet in width and 850 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of Grantee's electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, across or under the surface of the real property of Grantor in *Klamath* County, State of *Oregon*, more particularly described as follows and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

A portion of:

All of that portion of the West half of the West half of Section 25, Township 35 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, that lies North of the centerline of Snake Creek.

Assessor's Map No. 3512-02500-00800-000

Parcel No. 800

Together with the right of ingress and egress, for Grantee, its contractors, or agents, to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment, material or vegetation of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for other purposes not inconsistent, as defined by the Grantee, with the purposes for which this easement has been granted.

JURY WAIVER. TO THE FULLEST EXTENT PERMITTED BY LAW, EACH OF THE PARTIES HERETO WAIVES ANY RIGHT IT MAY HAVE TO A TRIAL BY JURY IN RESPECT OF LITIGATION DIRECTLY OR INDIRECTLY ARISING OUT OF, UNDER OR

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IN CONNECTION WITH THIS EASEMENT. EACH PARTY FURTHER WAIVES ANY RIGHT TO CONSOLIDATE, OR TO REQUEST THE CONSOLIDATION OF, ANY ACTION IN WHICH A JURY TRIAL HAS BEEN WAIVED WITH ANY OTHER ACTION IN WHICH A JURY TRIAL CANNOT BE OR HAS NOT BEEN WAIVED. THIS PARAGRAPH WILL SURVIVE THE EXPIRATION OR TERMINATION OF THIS AGREEMENT.

Grantor represents and warrants that it possesses all right, title and interest in and to the right of way area, free and clear of any lien, security interest, encumbrance, claim, license or other restriction that would interfere with Grantee's use of the right of way area for the purposes contemplated hereunder.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns and shall run with the land.

Dated this 5 day of MQU, 2021

Michael Silva GRANTOR

INDIVIDUAL ACKNOWLEDGEMENT

State of Olegon

County of Klamath

Ss

This instrument was acknowledged before me on this 5 day of May, 2021,

by Michael Silva

Name(s) of individual(s) signing document

OFFICIAL STAMP

AMANDA JOE SHERRILL

NOTARY PUBLIC-OREGON

COMMISSION NO. 1010958

MY COMMISSION EXPIRES APRIL 05, 2025

My commission expires: April 05,

PROPERTY DESCRIPTION In the SW 1/4 of the NW 1/4 of Section 25, Township 35 S, Range 12 E of the Willamette Meridian, Klamath County, State of Oregon. Map / Tax Lot or Assessor's Parcel No.: 3512-02500-00800-000 24 23 600 700 25 14.82 AC. 29 500 20.03 AC. APPROXIMATE LOCATION OF 10' X 850' EASMENT. 800 65.18 AC. 30 900 1000 22.80 AC. 21.20 AC. SEE CS 1850 (SNAKE) 1900 18.80 AC. 1800 17.40 AC. 2000 2100 15.15 AC 2200 H.77 AC CC#: 11176 WO#: 8002086 ROW#: This drawing should be used only as a representation of the location of the easement area. The exact location of all Landowner: SILVA structures, lines and appurtenances is subject to change within the boundaries of the described easement area. Drawn by: KD **PACIFIC POWER**

A DIVISION OF PACIFICORP

EXHIBIT A