				06/07/2021 03:51:00 P Fee: \$87.00	М
UCC FINANCING STATEMENT				1 66. 407.00	
A. NAME & PHONE OF CONTACT AT FILER (optional)		I			
CSC 1-800-858-5294					
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
2123 35143 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Oregon (Klamath)	THE ABOVE SPA	CE IS FO	PR FILING OFFICE USE (DNLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (us					
name will not fit in line 1b, leave all of item 1 blank, check here	and provide the individual Debt	or information in item 10 of the Fi	nancing St	atement Addendum (Form Ut	CTAd)
1b. INDIVIDUAL'S SURNAME BASSETT-MCCARTHY	FIRST PERSONA CHRISTIN		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS 1739 MODOC ST	CITY KLAMATH	FALLS	STATE	POSTAL CODE 97603	COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (us	se exact, full name; do not omit,	modify, or abbreviate any part of	the Debtor	's name); if any part of the In	dividual Debtor's
	and provide the Individual Debt	or information in item 10 of the Fi	nancing St	atement Addendum (Form U	CC1Ad)
2a. ORGANIZATION'S NAME					
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNEE ASSIGNEE OF ASSIGNEE		vide only one Secured Party nam	e (3a or 3b	0)	
3a. ORGANIZATION'S NAME All In Credit Union	,		,	,	
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
SU. HYDIVIDONE S SURVIVINE	TINOT I ENGOLV	AL IVAIME	ADDITIONAL NAME(S)/INTTIAL(S)		John
3c. MAILING ADDRESS P.O. Drawer 8	CITY Daleville		STATE	POSTAL CODE 36322	COUNTRY
4. COLLATERAL: This financing statement covers the following colla 315.000000 kW photovoltaic solar energy sy PRODUCTS, PROCEEDS AND ATTACHMI 7. PROCEEDS AND ATTACHMI 7. PROCEEDS AND ATTACHMI 7. PROCEEDS AND ATTACHMI	teral: /stem, consisting of: ENTS.	Jinko modules, Sola	rEdge	inverter AND ALL	OTHER
5. Check only if applicable and check only one box: Collateral is he	ld in a Trust (see UCC1Ad, item	17 and Instructions) being	administe	red by a Decedent's Persona	Representative

2021-009034

6b. Check only if applicable and check only one box:

Klamath County, Oregon

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

6a. Check only if applicable and check only one box:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS			1				
 NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing because Individual Debtor name did not fit, check here 	Statement; if line 1b was left bla	nk					
9a. ORGANIZATION'S NAME							
DRDR (SUBJULIE)							
96. INDIVIDUAL'S SURNAME BASSETT-MCCARTHY							
FIRST PERSONAL NAME			1				
CHRISTINA							
ADDITIONAL NAME(S)/INITIAL(S)	SUF	·FIX		TUE 400/		0 500 5U W0 055	105 H05 0NH V
DEBTOR'S NAME: Provide (10a or 10b) only one additional De do not omit, modify, or abbreviate any part of the Debtor's name) and			n line '			S FOR FILING OFF tatement (Form UCC1)	
10a. ORGANIZATION'S NAME							
OR 10b. INDIVIDUAL'S SURNAME							
INDIVIDUAL'S FIRST PERSONAL NAME							
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)							SUFFIX
INDIVIDUAL S ADDITIONAL NAME (S)/INTIAL(S)							30111X
Oc. MAILING ADDRESS	CITY				STATE	POSTAL CODE	COUNTRY
11b. INDIVIDUAL'S SURNAME 1c. MAILING ADDRESS	FIRST PERSONA	L NAME			ADDITIO	NAL NAME(S)/INITIAL(S) SUFFIX COUNTRY
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):							
This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in	covers ti	mber to be	cut		-extracted (collateral 🖊 is filed	as a fixture filing
(if Debtor does not have a record interest):	KLAMATH THEREOF OF KLAMA	FALLS ON FIL TH CC OC ST	S, AC LE I DUN	CCORDIN N THE O TY, ORE	IG TO FFICE GON.	DITION TO THE OFFICIAL OF THE COUN	PLAT NTY CLERK
17. MISCELLANEOUS:							