2021-009700

Klamath County, Oregon

06/21/2021 01:42:00 PM

Fee: \$97.00

This Instrument Prepared By: COMPUTERSHARE TITLE SERVICES c/o VISIONET SYSTEMS INC.

When Recorded Return to:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275



Assignment of Deed Of Trust

ORDER #: 339440-1

FOR VALUE RECEIVED, the undersigned MORGAN STANLEY MORTGAGE LOAN TRUST 2007-9SL, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-9SL. U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE (herein "Assignor"), does hereby grant, assign, transfer, and convey unto MEB LOAN TRUST VI, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE (herein "Assignee"), whose address is C/O SPECIALIZED LOAN SERVICING LLC, 8742 LUCENT BOULEVARD, SUITE 300, HIGHLANDS RANCH. CO 80129, all of its right, title, and interest in that certain Deed of Trust dated October 19. 2006, made and executed by RONALD S. WILSON AND NANCY A. WILSON, HUSBAND AND WIFE AS JOINT TENANTS, to and in favor of FIRST AMERICAN TITLE, in the amount of \$71,250.00, recorded on 10/25/2006 as Instrument No. 2006-021470 of the Official Records of KLAMATH County, OREGON, and upon property with the address of 27355 ROCKY POINT ROAD, KLAMATH FALLS, OREGON 97601 and the legal description attached hereto as Exhibit A.

Dated: 06/17/2021

MORGAN STANLEY MORTGAGE LOAN TRUST 2007-9SL, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-9SL, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE

By Specialized Loan Servicing LLC, as Attorney in Fact

SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

COMMONWEALTH of PENNSYLV COUNTY of ALLEGHENY	'ANIA))
On this, the 17th day of June	, 20 <u>11</u> , before me a notary public, the
undersigned officer, personally appeared	ed SCOTT SLAGLE, ASSISTANT VICE PRESIDENT.
known to me (or satisfactorily proven)	to be the person whose name is subscribed to the foregoing
entity on behalf of which s/he acted and	e executed the same in his/her authorized capacity for the
In witness hereof, I hereunto set my har	nd and official seal.
{Insert Notary Seal}	
	Printed Name: Chad Acon
	Notary Public
regives ith of Pennsylvania - Notary Seal	My Commission Expires: 10/21/2023

Commonwealth of Pennsylvania - Notary Seal CHAD ACON - Notary Public Allegheny County My Commission Expires Oct 21, 2023 Commission Number 1274496

EXHIBIT A - LEGAL DESCRIPTION

REAL PROPERTY IN THE COUNTY OF KLAMATH, STATE OF OREGON. DESCRIBED AS FOLLOWS:

PARCEL 1:

A TRACT OF LAND SITUATED IN THE SE 1/4 NE 1/4 OF SECTION 3, TOWNSHIP 36 SOUTH, RANGE 6 E.W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN WHICH IS LOCATED S 12° 04' E, 375.5 FEET FROM THE NORTHWEST CORNER OF LOT 1 OF HARRIMAN PARK, WHICH SAID PIN IS LOCATED IN THE CENTER LINE OF A PRIVATE 20 FOOT WIDE ROADWAY; THENCE S 80° 43' W, 91 FEET, MORE OR LESS, TO THE EASTERLY BANK OF THE ARTIFICIALLY CONSTRUCTED WATER CHANNEL; THENCE S 11° 53' E, 79 FEET AND S 34° 37' E, 77 FEET ALONG THE EASTERLY BANK OF SAID WATER CHANNEL; THENCE LEAVING EAST BANK OF SAID WATER CHANNEL N 67° 08' E A DISTANCE OF 219.4 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO CHARLES JOSEPH MILLER BY DEED RECORDED OCTOBER 26, 1966 IN VOLUME M66 PAGE 11300; THENCE N 7° 37' E A DISTANCE OF 85.56 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO WILLIAM G. POLLOCK AND LAVERN POLLOCK BY DEED RECORDED JULY 28, 1969, IN VOLUME M 69 PAGE 6533; THENCE S 79° 11' 40" W ALONG THE SOUTHERLY BOUNDARY OF SAID POLLOCK TRACT A DISTANCE OF 179.4 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 2:

A TRACT OF LAND IN THE SE 1/4 NE 1/4 OF SECTION 3, TWP. 36 S.R. 6 E.W.M., KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THAT CERTAIN TRACT OF LAND WHICH WAS CONVEYED TO ROBERT A. SCOTT ET UX BY DEED DATED NOVEMBER 6, 1965, AND RECORDED NOVEMBER 22, 1965, IN VOL. M65 PAGE 3934 OF KLAMATH COUNTY, OREGON DEED RECORDS, WHICH SAID CORNER IS SITUATED ON THE CENTER LINE OF THE PRIVATE 20 FOOT WIDE ROADWAY, WHICH IS MORE PARTICULARLY DESCRIBED IN THE DEED TO JOHN L. GROSS ET UX, DATED OCTOBER 12, 1966, AND RECORDED OCTOBER 20, 1966, IN VOL. M66 AT PAGE 10168 OF KLAMATH COUNTY OREGON DEED RECORDS; THENCE, NORTH 13° 59' WEST ALONG SAID ROAD CENTER LINE, WHICH IS ALSO THE EAST LINE OF SAID SCOTT TRACT, A DISTANCE OF 75.0 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID SCOTT TRACT, WHICH IS ALSO THE SOUTHEAST CORNER OF THE TRACT OF LAND CONVEYED TO WILLIAM G. BIELY ET UX BY

EXHIBIT A - LEGAL DESCRIPTION (COUNTINUED)

CORRECTION DEED DATED MAY 12, 1968 AND RECORDED JUNE 12, 1968, IN VOL. M68 AT PAGE 5218 OF KLAMATH COUNTY, OREGON DEED RECORDS; THENCE NORTH 12° 04' WEST ON SAID ROAD CENTER LINE, WHICH IS ALSO THE EAST LINE OF SAID BIELY TRACT A DISTANCE OF 72.5 FEET, MORE OR LESS, TO THE POINT WHERE SAID ROAD CENTER LINE INTERSECTS THE ONE-SIXTEENTH LINE BETWEEN THE SE 1/4 NE 1/4 AND THE NE 1/4 NE 1/4 OF SAID SECTION 3, WHICH SAID LINE IS ALSO THE SOUTH BOUNDARY LINE OF HARRIMAN PARK, KLAMATH COUNTY, OREGON, AND WHICH SAID POINT OF INTERSECTION IS ALSO THE NORTHEAST CORNER OF SAID BIELY TRACT: THENCE, LEAVING SAID ROAD CENTER LINE AND RUNNING EAST ON SAID ONE- SIXTEENTH LINE TO THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO ALBERT A. MITCHELL ET UX BY DEED DATED OCTOBER 2, 1968, AND RECORDED OCTOBER 3, 1968 IN VOL. M68 AT PAGE 8973 OF KLAMATH COUNTY, OREGON DEED RECORDS; THENCE SOUTH 2° 17' EAST ALONG THE WEST LINE OF SAID MITCHELL TRACT A DISTANCE OF 140 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID MITCHELL TRACT, WHICH IS ALSO THE NORTHWEST CORNER OF THE TRACT OF LAND CONVEYED TO CLIFFORD DANIEL MILLER BY DEED RECORDED IN VOL. M66 AT PAGE 11211 OF KLAMATH COUNTY, OREGON DEED RECORDS; THENCE SOUTH 79° 11' 40" WEST A DISTANCE OF 179.4 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TAX PARCEL NUMBER: R309295 AND R309320 AND R309428