

Record at the request of and when recorded return to: GoodLeap, LLC

## **UCC FINANCING STATEMENT**

**FOLLOW INSTRUCTIONS** 

|--|

00282536202100098100020022

06/23/2021 12:36:20 PM

Klamath County, Oregon

Fee: \$87.00

| Α.                            | NAME & PHONE OF CONTACT AT FILER (optional)  |  |   |                               |  |                             |
|-------------------------------|--|--|---|-------------------------------|--|-----------------------------|
| В.                            | E-MAIL CONTACT AT FILER (optional)   |  |   |                               |  |                             |
|                               | filings@goodleapsupport.com  |  |   |                               |  |                             |
|                               | SEND ACKNOWLEDGMENT TO: (Name and Address)   |  |   |                               |  |                             |
| ١                             | — (Name and Address)   |  |   |                               |  |                             |
|                               | GoodLeap, LLC  |  |   |                               |  |                             |
| ı                             | PO Box # 981440  | •  |   |                               |  |                             |
| ŀ                             | El Paso, TX 79998- 1440  |  |   |                               |  |                             |
| Ι.                            | •  |  |   |                               |  |                             |
| ll                            |  |  |   |                               |  |                             |
|                               |  |  |   |                               | R FILING OFFICE USE  |                             |
| 1. [                          | DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full  |  |   |                               |  |                             |
| ,                             |  | the Individual Debte                       | or information in item 10 of the Fi                                       | nancing Sta                   | itement Addendum (Form UC                                    | CC1Ad)                      |
|                               | 1a. ORGANIZATION'S NAME  |  |   |                               |  |                             |
| or                            |  |  |   |                               |  |                             |
|                               | 1b. INDIVIDUAL'S SURNAME   | FIRST PERSONA                              | L NAME  | ADDITIONAL NAME(S)/INITIAL(S) |  | SUFFIX                      |
|                               | Victorine  | Rebecca                                    |   |                               |  |                             |
|                               | MAILING ADDRESS  | CITY                                       |   | STATE                         | POSTAL CODE  | COUNTRY                     |
| 28211 Stateline Rd            |  | MALIN                                      |   | OR                            | 97632-9753   | USA                         |
| 2. L                          | DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name will not fit in line 2b, leave all of item 2 blank, check here and provide 2a. ORGANIZATION'S NAME | name; do not omit,<br>the Individual Debte | modify, or abbreviate any part of<br>or information in item 10 of the Fit | the Debtor'                   | s name); if any part of the In-<br>stement Addendum (Form UC | dividual Debtor's<br>CC1Ad) |
| OR                            | OR 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITI   |  |   |                               | IONAL NAME(S)/INITIAL(S) SUFFIX                              |                             |
|                               | Victorine  | David                                      | AL INNIE  | ADDITIO                       | ANT MAINE(2)/HALLINE(2)                                      | SUFFIX                      |
| 20                            | MAILING ADDRESS  | CITY                                       |   | OTATE.                        | Incorta cons   | 0011117011                  |
| 28211 Stateline Rd            |  | MALIN                                      |   | OR                            | 97632-9753   | USA                         |
|                               |  |  |   |                               |  | 03/1                        |
| 3. 8                          | SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU   | JRED PARTY): Pro                           | vide only one Secured Party nam   | e (3a or 3b                   | )  |                             |
|                               | 3a. ORGANIZATION'S NAME GoodLeap, LLC  |  |   |                               |  |                             |
| OR                            |  |  |   |                               |  |                             |
|                               | 3b. INDIVIDUAL'S SURNAME   | FIRST PERSONA                              | L NAME  | ADDITIO                       | NAL NAME(S)/INITIAL(S)                                       | SUFFIX                      |
|                               |  |  |   |                               |  |                             |
| 3с.                           | MAILING ADDRESS  | CITY                                       |   | STATE                         | POSTAL CODE  | COUNTRY                     |
| 8781 Sierra College Boulevard |  | Roseville                                  |   | CA                            | 95746  | USA                         |
| 4. C                          | COLLATERAL: This financing statement covers the following collateral:  |  | · · · · ·   |                               |  |                             |
| A                             | ll of the debtor's right, title and interest in the  | Photovoltai                                | c Solar Energy Equ  | ipmen                         | t or Energy Stor   | age/                        |

Battery Equipment (If any), including but not limited to rooftop solar panels, solar roofing materials, wall mounted batteries, stand alone batteries, inverters, cables and wires, support brackets, roof mounted or ground mounted racking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral.

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative |
|--|--|
| 6a. Check only if applicable and check only one box:   | 6b. Check only if applicable and check only one box:       |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility                              | Agricultural Lien Non-UCC Filing                           |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy                                 | er Bailee/Bailor Licensee/Licensor                         |
| 8. OPTIONAL FILER REFERENCE DATA:  |  |
| Acct # 2104038737  |  |

## **UCC FINANCING STATEMENT ADDENDUM**

**FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Victorine FIRST PERSONAL NAME Rebecca ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 11. ADDITIONAL SECURED PARTY'S NAME OF ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b, INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): County of: KLAMATH Rebecca Victorine and David Victorine Address of Real Estate: 28211 Stateline Rd, MALIN, OR, 97632-9753 APN: R111293 TWP 41 RNGE 12, BLOCK SEC 20, TRACT LOTS 4 & 8 SW4NW4 LESS RD & CANAL R/W, ACRES 71.00, POTENTIAL ADDITIONAL TAX LIABILITY 17. MISCELLANEOUS: