

BLO

NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.

**2021-010354****Klamath County, Oregon****07/02/2021 08:22:00 AM****Fee: \$82.00****RTRO LAND, INC.****63 Via Pico Plaza #544****San Clemente, CA 92672****Mr. Kyle Von Krauss**

Grantor's Name and Address

1927 G St**Sparks, NV 89431****Mr. Kyle Von Krauss**

Grantor's Address

1927 G St**Sparks, NV 89431****Mr. Kyle Von Krauss**

Until requested otherwise, send all tax statements to (Name and Address):

Kyle Von Krauss**1927 G. Street****Sparks, NV 89431**SPACE RESERVED
FOR
RECORDER'S USE**WARRANTY DEED**KNOW ALL BY THESE PRESENTS that
RTRO LAND, INC., A Nevada Corporationhereinafter called grantor, for the consideration hereinafter stated, to grantor paid by
Kyle Von Krauss Jr.hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in **KLAMATH** County, State of Oregon, described as follows (*legal description of property*):**LOT 09, BLOCK 30, KLAMATH FOREST ESTATES, 1ST ADDITION****KLAMATH COUNTY, OREGON**

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state):

, and that
grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ **15000.00** ~~XXXXXXXXXX~~. However, the actual consideration consists of or includes other property or value given or promised which is ~~the whole~~ ~~part of the~~ (indicate which) consideration. (The sentence between the symbols ®, if not applicable, should be deleted. See ORS 93.030.)

In construing this instrument, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this instrument shall apply equally to businesses, other entities and to individuals.

IN WITNESS WHEREOF, grantor has executed this instrument on _____; any signature on behalf of a business or other entity is made with the authority of that entity.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

X
Robert Tropp, PresidentSTATE OF **California** County of **Orange**) ss.This instrument was acknowledged before me on **1st of July 2021**by **Amy Christine Pestritto**This instrument was acknowledged before me on **1st of July 2021**by **Robert E. Tropp.**as **President**of **RTRO Land INC.**Notary Public for **California**
My commission expires **08-08-2023**