(For County Recorders Use)

2021-011173

07/20/2021 11:04:00 AM

Fee: \$87.00

Klamath County, Oregon

## **APPLICATION FOR RECORDING MANUFACTURED HOME AS REAL PROPERTY**

After recording return to:

AmeriTitle

300 Klamath Ave.

Klamath Falls, OR 97601

Send all future tax bills to:

| ocita all future                | tax bills to.                              |                 |                |                   |  |                                   |                    |                    |  |
|---------------------------------|--|-----------------|----------------|-------------------|--|-----------------------------------|--------------------|--------------------|--|
| Gary Black                      |  |                 |                |                   |  |                                   |                    |                    |  |
| 41610 Broo                      | k Trout Ln.                                |                 |                |                   |  |                                   |                    |                    |  |
| Chiloquin,                      |  |                 | <del></del>    | _                 |  |                                   |                    |                    |  |
| Crinoquin, V                    | JI   |                 | -              | —                 |  |                                   |                    |                    |  |
| Check app                       | opriate box:                               | ☐ New I         | nome           | Existing ho       | ome - X Plate Numb                               | oer (if applicable)               |                    |                    |  |
|                                 |  | LE              | GAL DESC       | RIPTION OF        | MANUFACTURED S                                   | STRUCTURE                         |                    |                    |  |
| 2020                            | Fleetwood Homes                            |                 | Ore 551900     |                   | FLE2100R20-20695A                                |                                   |                    |                    |  |
| YEAR                            | MAKE                                       |                 | HUD number     |                   | VEHICLE IDENTIFICATION NUMBER (VIN) WIDTH LENGTH |                                   |                    |                    |  |
| 398817                          | 7 901015                                   |                 | 41610 Bro      |                   | ook Trout Ln., Chiloquin, OR 97624               |                                   |                    |                    |  |
|                                 |  |                 |                |                   | Situs Address                                    |                                   |                    |                    |  |
|                                 |  |                 |                |                   | ously recorded dee                               | ed: (attach additional            | I sheets if need   | ed)                |  |
| Map and Tax                     |  |                 | B0-00200, 1    |                   |  | N. E. /                           | #'                 |                    |  |
| See Atta                        | hed Exhibit 'A'                            | for Legal       | Description    | on                | _  |                                   | 7                  |                    |  |
|                                 |  |                 |                |                   |  |                                   |                    |                    |  |
| Catharia                        | - D Cl-                                    |                 |                |                   |  | <del></del>                       |                    |                    |  |
|                                 | ne Rose Cash                               |                 |                | - 40°             | ' a ' Na   | 11 "                              |                    |                    |  |
|                                 | 1E OF OWNER(S)                             | <del></del>     |                | -                 |  |                                   | <del></del>        |                    |  |
|                                 | nilip Cash                                 |                 |                | P. Tu             |  |                                   |                    |                    |  |
|                                 | ME OF OWNER(S) (F                          |                 |                | n a second sne    | et)  |                                   |                    |                    |  |
|                                 | rook Trout Ln. Ch<br>RESS (If different th |                 |                | 160° 1            |  |                                   | 4                  |                    |  |
| None                            | ALSS (II dillelelit u                      | ian situs audit | -33)           |                   | <del></del>                                      |                                   |                    |                    |  |
|                                 | TEREST HOLDER NA                           | ME AND ADDI     | OFSS (If no c  | cocurity interest | t holder write "none"                            | Attach additional sheet if        | f needed \         |                    |  |
| SECONTITIN                      | TEREST HOLDER NA                           | INE AND ADDI    | (E33 (21 110 3 |                   | EDGMENT  | Attach additional sheet in        | needed.)           |                    |  |
|                                 | <u> </u>                                   | 200             |                | AC NIC            | LDGMENT  |                                   |                    |                    |  |
|                                 | bulles                                     | elles           | المراج         | 1 1               |  | 7-16-20                           | 091                |                    |  |
| County Assess                   | sor/fax Collector or                       | Escrow Office   | er             | - 11              |  | Date                              |                    |                    |  |
|                                 |  |                 | L 4            | CERTIFI           | CATION   |                                   |                    |                    |  |
| I certify tha                   | at in accordance                           | with ORS        | 446.626        |                   |  |                                   |                    |                    |  |
| <ul> <li>The same</li> </ul>    | person owns the i                          | manufactured    | structure a    | and the real p    | roperty as described                             | above on which the ma             | nufactured struct  | ture is or will be |  |
| situated <u>C</u>               |  |                 |                |                   | . //   |                                   |                    |                    |  |
| The owne                        | r of the manufactu                         | red structure   | holds a reco   | orded leasehol    | d estate of 20 or mor                            | e years of the land;              |                    |                    |  |
|                                 | ent to the real prop                       |                 | е апіхео то    | the real pro      | operty and subject to                            | o taxation by the cour            | nty in which it is | s located as ar    |  |
| ◆ Each pers                     | on with a security                         | interest in th  | ne manufaci    | ured structur     | e and each nerson w                              | ith a security interest in        | n the real proper  | ty approves the    |  |
| exemption                       | from ownership d                           | ocument; and    | j              | terca structur    | e una cacii person w                             | in a security interest in         | ii die redi proper | cy approves an     |  |
| <ul> <li>This certif</li> </ul> | ication is being sub                       | mitted for re   | cording to t   | he county cler    | k for the county in w                            | hich the real property is         | located. A copy    | of said recorded   |  |
|                                 |  |                 |                |                   |  | Building Codes Division,          |                    |                    |  |
|                                 |  | ed Home No      | tification an  | nd Tax Certific   | cation Form for Used                             | Homes and a Manufac               | ctured Home Bill   | of Sale/Change     |  |
| Application                     |  | 1 m             | 1              | -                 |  |                                   |                    |                    |  |
| X SIGNATUR                      | E OF OWNER &                               | overy           |                |                   |  |                                   | <del></del>        |                    |  |
| X SIGNATUR                      | F OF OWNER ~                               | 1 and           | local.         | _                 |  |                                   |                    |                    |  |
| 22 5261711611                   | L OI OWNER                                 | Cathy           | que            |                   |  |                                   |                    |                    |  |
| State of Or                     | egon, County of _                          | Ylam a          | h              |                   |  |                                   |                    |                    |  |
|                                 |  |                 |                |                   | u  | ,                                 |                    |                    |  |
| The foregoi                     | na instrument w                            | as acknowle     | daed hefoi     | re me thic        | 16 tay of Jul                                    | <i>l⊶</i> ⊃(                      | 0 <u>∂1</u> by     |                    |  |
| Catherine R                     | ose Cash and La                            | rry Philin Ca   | ish            |                   | uay or   | , 20                              | 7 <u>01</u> by     |                    |  |
| Cadicinic N                     | COS CUSIT UTIL LU                          | , i mip ca      |                | ·                 |  | ·····                             |                    |                    |  |
|                                 | C: ·                                       | -CN-7 =         | 1              | La s              | Jean Pelogr                                      | ira                               |                    |                    |  |
| Tes Drover 45                   | Signature                                  | of Notary Pi    | udiic/         | 6                 | you re J.  |                                   |                    |                    |  |
| CONSU                           | MER M                                      | eelen evel      | 11.            | 19,200            | >  |                                   |                    |                    |  |
| LE CABUSII                      | JESS MY COMMI                              | ssion expire    | :s: <u> </u>   | 1 1-0-0           |  | OFFICIAL STA                      | MP                 |                    |  |
| 440-5176 (1/17)                 | COM)                                       |                 |                |                   |  |                                   | EGRINO             |                    |  |
|                                 | = =,                                       |                 |                |                   |  | NOTARY PUBLIC-C<br>COMMISSION NO. |                    |                    |  |
|                                 |  |                 |                |                   | 1 7859   | COMMISSION INC.                   |                    |                    |  |

MY COMMISSION EXPIRES NOVEMBER 19, 2022

## EXHIBIT "A"

The N1/2 of the NE1/4 of the NW1/4 of the NW1/4 of Section 27, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

