

THIS SPACE RESERVED FO

2021-014165

Klamath County, Oregon 09/16/2021 01:21:01 PM

Fee: \$92.00

After recording return to:
Bradley D. Saltenberger and Nichole D. Saltenberger
2116 Gettle St.
Klamath Falls, OR 97603
Until a change is requested all tax statements shall be sent to the following address: Bradley D. Saltenberger and Nichole D. Saltenberger
2116 Gettle St.
Klamath Falls, OR 97603
File No. 466452 A.M.

STATUTORY WARRANTY DEED

Oregon Education Association and American Federation of Teachers-Oregon AFT, AFL-CIO,

Grantor(s), hereby convey and warrant to

Bradley D. Saltenberger and Nichole D. Saltenberger, as Tenants by the Entirety,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

Parcel 2 of Land Partition 95-06, Being a Replat of Parcel 2 of "Land Partition 9-02" situated in the NE1/4 SW1/4 of Section 5, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

The true and actual consideration for this conveyance is \$100,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

2021-2022 Real Property Taxes, a lien not yet due and payable

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855. OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

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Dated this A day of Hu	

Oregon Education Association

By: James Fotter, Secretary 31-Executive Director

State of NEGON
County of Multnomah

On this <u>2/</u> day of August, 2021, before me, <u>fulla J. Sa Vage</u> a Notary Public in and for said state, personally appeared James Fotter known to me to be the of the Oregon Education Association, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. *Executive Director UK

Notary Public for the State of <u>oxeron</u>
Residing at: Polyland, ox
Commission Expires: 1/28/2023

NOTARY PUBLIC - OREGON

OFFICIAL STAMP PAULA J. SAVAGE

Dated this 24 day of August	<u>, 202/</u>	
American Federation of Teachers-Oregon AFT, AFL-		
By: Jaime Rodriguez, Presiden		
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State of <u>OKEGON</u> ss. County of <u>Muthormah</u>		
On this 20 7h	2016 Q Caldage	
On this 24 day of August, 2021, before me,	be the President of the American Fede Resolution of the Board of Directors, h	ration of Teachers-Oregon AFT, e/she executed the foregoing in sa
Corporation name. IN WITNESS WHEREOF, I have hereunto set my har		
above written.		<i>o</i> ₄5
Notary Public for the State of OKE 6071 Residing at: For Hand OKE 6071 Commission Expires: 1/28/2023	OFFICIAL PAULA J. NOTARY PUBL	SAMAGE C. GORGON
Commission Expires: $1/28/2023$	COMMISSION	no. 983557 SS Jamuary 28, 2023
	OFFICIAL STAMP	
	PAULA J. SAVAGE NOTARY PUBLIC - OREGON COMMISSION NO. 983557	
	MY COMMISSION EXPIRES JANUARY 28, 2023	