

Record at the request of and when recorded return to: GoodLeap, LLC

## 2021-016663 Klamath County, Oregon

CA

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Fee: \$87.00

**UCC FINANCING STATEMENT** 11/04/2021 10:56:38 AM **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional) filings@goodleapsupport.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) GoodLeap, LLC PO Box # 981440 El Paso, TX 79998- 1440 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) **Phillips** Brock 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 3608 Hope Street Klamath Falls 97603 USA OR 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 2c. MAILING ADDRESS STATE POSTAL CODE COUNTRY USA 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME GoodLeap, LLC OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS POSTAL CODE COUNTRY USA

8781 Sierra College Boulevard 4. COLLATERAL: This financing statement covers the following collateral:

All of the debtor's right, title and interest in the Photovoltaic Solar Energy Equipment or Energy Storage/ Battery Equipment (If any), including but not limited to rooftop solar panels, solar roofing materials, wall mounted batteries, stand alone batteries, inverters, cables and wires, support brackets, roof mounted or ground mounted racking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral.

Roseville

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative |
|--|--|
| 6a. Check only if applicable and check only one box:   | 6b. Check only if applicable and check only one box:       |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility                              | Agricultural Lien Non-UCC Filing                           |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy                                 | ver Bailee/Bailor Licensee/Licensor                        |
| 8. OPTIONAL FILER REFERENCE DATA: Acct # 2114057403  |  |

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

| 94. (  | ORGANIZATION'S NAME   |   |                        |                    |                                  |                |
|--|---|---|------------------------|--------------------|----------------------------------|----------------|
|  |   |   |                        |                    |                                  |                |
| OR Ob I  | NDIVIDUAL'S SURNAME   |   |                        |                    |                                  |                |
|  | illips  |   |                        |                    |                                  |                |
| F  | FIRST PERSONAL NAME   |   |                        |                    |                                  |                |
|  | rock  |   |                        |                    |                                  |                |
| 1  | ADDITIONAL NAME(S)/INITIAL(S)   | SUFFIX  |                        |                    |                                  |                |
| O DEB  | TOP'S NAME OF THE PARTY OF THE |   |                        |                    | IS FOR FILING OFFICE             |                |
| do no  | TOR'S NAME: Provide (10a or 10b) only one additional Debtor name or ot omit, modify, or abbreviate any part of the Debtor's name) and enter the m   | Debtor name that did not fit in nailing address in line 10c | line 1b or 2b of the F | inancing S         | Statement (Form UCC1) (use       | exact full na  |
|  | ORGANIZATION'S NAME   |   |                        |                    |                                  |                |
| R 10b.   | INDIVIDUAL'S SURNAME  |   |                        |                    |                                  |                |
|  |   |   |                        |                    |                                  |                |
|  | INDIVIDUAL'S FIRST PERSONAL NAME  |   |                        |                    |                                  |                |
| _  | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  |   |                        |                    |                                  | Tailes.        |
|  |   |   |                        |                    |                                  | SUFFIX         |
| c. MAIL  | ING ADDRESS   | CITY  |                        | STATE              | POSTAL CODE                      | COUNTR         |
|  |   |   |                        | <u> </u>           |                                  |                |
|  | NDITIONAL SECURED PARTY'S NAME OF ASSIGNOR ASSIGNOR ASSIGNOR ORGANIZATION'S NAME  | OR SECURED PARTY  | S NAME: Provide of     | only <u>one</u> na | ame (11a or 11b)                 |                |
|  |   |   |                        |                    |                                  |                |
| 11b.   | INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME   |                        | ADDITIO            | NAL NAME(S)/INITIAL(S)           | SUFFIX         |
|  |   |   |                        | <u> </u>           |                                  |                |
| C. MAIL  | ING ADDRESS   | CITY  |                        | STATE              | POSTAL CODE                      | COUNTR         |
| 2. ADDI  | TIONAL SPACE FOR ITEM 4 (Collateral):   |   |                        | <u> </u>           |                                  |                |
|  | , , , , , , , , , , , , , , , , , , ,   |   |                        |                    |                                  |                |
|  | :   |   |                        |                    |                                  |                |
|  |   |   |                        |                    |                                  |                |
|  |   |   |                        |                    |                                  |                |
|  |   |   |                        |                    |                                  |                |
|  |   | <del></del>   |                        |                    |                                  |                |
| 3. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) |   |   |                        |                    |                                  |                |
| . Name   | and address of a RECORD OWNER of real estate described in item 16   | covers timber to be c                                       |                        | extracted (        | collateral X is filed as a       | fixture filing |
|  | itor does not have a record interest):  | County of VI A  | MATU                   |                    |                                  |                |
|  | Phillips  | County of: KLA  | MAIT                   |                    |                                  |                |
| (if Deb  |   | 1   |                        |                    |                                  |                |
|  |   | Address of<br>Real Estate: 3608 H                           | ope Street, Klama      | th Falls,          | OR, 97603                        |                |
|  |   | Address of<br>Real Estate: 3608 H                           | lope Street, Klama     | th Falls,          | OR, 97603                        |                |
| rock   |   | Address of<br>Real Estate: 3608 H                           |                        | th Falls,          | OR, 97603                        |                |
|  |   | Real Estate: 3608 H APN: R552                               | 2324                   |                    | OR, 97603<br>R S2SE4NW4, ACRES 0 | 29             |
| rock   |   | Real Estate: 3608 H APN: R552                               | 2324                   |                    |                                  | 29             |