Klamath County, Oregon

11/04/2021 11:04:01 AM

Fee: \$112.00



Recording Requested By and Return To: AMERICAN FINANCIAL RESOURCES, INC POST CLOSING 9 SYLVAN WAY PARSIPPANY, NJ 07054

Loan No: 92368348 [Space Above This Line For Recording Data] Data ID: 187

Borrower: KRISTEN LANETTE DRAKE-HOLBROOK

Original Principal Amount: \$210,069.00

LOAN MODIFICATION AGREEMENT

MERS Phone: 1-888-679-MERS (6377) MIN: 100336300022619925

This Loan Modification Agreement ("Agreement"), made October 12, 2021, between KRISTEN LANETTE DRAKE-HOLBROOK, ("Borrower"), AMERICAN FINANCIAL RESOURCES, INC., A Corporation, 9 SYLVAN WAY, PARSIPPANY, NJ 07054 ("Lender"), and Mortgage Electronic Registration Systems, Inc. ("MERS"), P.O. Box 2026, Flint, MI 48501-2026 tel. (888) 679-MERS ("Beneficiary"), amends and supplements (1) the Mortgage, Deed of Trust or Security Deed ("Security Instrument"), dated September 8, 2020, and granted or assigned to Mortgage Electronic Registration Systems, Inc, as Beneficiary of record (solely as nominee for Lender and Lender's successors and assigns), and recorded in 2020-011727 ON 09/15/2020 of the Official Records in the County Recorder's or Clerk's Office of KLAMATH COUNTY, OREGON securing the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property," located at 4637 SHASTA WAY, KLAMATH FALLS, OR 97603, the real property described being set forth as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Loan No: 92368348 Data ID: 187

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. The Note has been amended as set forth in the Amended Note Agreement.
- 2. The Security Instrument shall be amended to reflect: (a) the Note amount of \$210,069.00; (b) a maturity date of November 1, 2051; and (c) the legal description of the manufactured home to include YEAR: 2020 MODEL: BREEZE 2.5 SERIAL NO: HER032210RAB.
- 3. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in the Agreement, the Note and Security Instrument will remain unchanged, and the Borrower, Lender and Beneficiary will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

risten La Mette Orake Holbrock KRISTEN LANETTE

DRAKE-HOLBROOK --Borrower

- Individual Acknowledgment -

STATE OF OREGON COUNTY OF K LAMATH JACKSON	\$ \$	
This record was acknowledged before me on LANETTE DRAKE-HOLBROOM .	10 (18) 2) , 20 , b	y KRISTEN
Signature of notarial officer:		
Stamp (if required): Title of office: My commission expires:	OFFICIAL S ALISHA L C NOTARY PUBLIC COMMISSION NO	CHUBB C-OREGON O. 1007136
	MY COMMISSION EXPIRES	DECEMBER 21, 2024

AMERICAN FINANCIAL RESOURCES, INC.

SUSAN ÈSPOSITO VICE PRESIDENT lts: (Printed Name and Title) - Lender Acknowledgment -STATE OF NEW JERSEY § § **COUNTY OF MORRIS** SUSAN ESPOSITO I certify that appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated. October 21, 2021 Date: June 9 My commission expires:_ **MARIA L. SIGNORELLI NOTARY PUBLIC OF NEW JERSEY COMMISSION # 2447140** MY COMMISSION EXPIRES 6/9/2024

Lender:

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, as nominee for AMERICAN FINANCIAL RESOURCES, INC., its successors and assigns

Its: VICE PRESIDENT

(Printed Name and Title)

- Beneficiary Acknowledgment -

STATE OF NEW JERSEY COUNTY OF MORRIS

REGISTRATION SYSTEMS, INC.

This record was acknowledged before me on JOPETH RUBIA

October 21 , 2021 , by
of MORTGAGE ELECTRONIC

(Stamp)



My commission expires:___



Loan No: 92368348 Data ID: 187

Borrower: KRISTEN LANETTE DRAKE-HOLBROOK

Property Address: 4637 SHASTA WAY, KLAMATH FALLS, OR 97603

LEGAL DESCRIPTION

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

File No.: 364741AM

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EXHIBIT "A" LEGAL DESCRIPTION

Lot 62 of LEWIS TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.