2021-017663 Klamath County, Oregon



11/29/2021 11:35:05 AM

Fee: \$92.00

EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Albert Shirk and Kelli Fisher [or a duly authorized representative of] the record owner(s) of the real property located in Klamath County, State of Oregon, more particularly described as a portion of:

Parcel 1

The NE1/4 of the SE1/4 of Section 13, Township 23 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon

for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

An easement 20 feet in width and 400 feet in length, more or less, to install, modify and maintain **electrical** facilities more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof.

EASEMENT BETWEEN	STATE OF OREGON, County of) ss.		
Albert Shirk & Kelli Fisher PO Box 2806 La Pine, OR 97739 AND Midstate Electric Cooperative, Inc. P.O. Box 127	I certify that the within instrument was received for record on the day of, 20, at o'clockM., and recorded in book/reel/volume No on page or as fee/file/instrument/microfilm/reception No,		
La Pine, Oregon 97739 After recording return to:	Record of of said county. Witness my hand and seal of County affixed.		
Midstate Electric Cooperative, Inc. P.O. Box 127 La Pine, Oregon 97739	Name Title By, Deputy		

Said easement grants rights to lay, construct, operate and maintain an electrical transmission and/or distribution line or system, electrical, cable, telecommunications and other utility facilities on or under the above-described real property and/or in, upon, or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, or substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, transformers, connection boxes, transformer enclosures, concrete pads, attachments, equipment, accessories and appurtenances thereto desirable in connection therewith, hereinafter referred to as the "facilities"; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally or necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, poles, system or, if any said system is placed underground, of the trench related to underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires or other facilities including any main service entrance equipment, installed in, upon or under the above-described lands shall remain the property of the Cooperative removable at the option of the Cooperative.							
and that the sa	undersigned further of aid real property is fre he following persons:						
THE SERVICE.	TRUE CONSIDERAT	TION FOR THIS	GRANT OF E	ASEMENT IS P	ROVISION FOI	RELECTRIC	
INSTRUMENT OR ACCEPTIN CHECK WITH USES AND TO	S INSTRUMENT WII IN VIOLATION OF AF NG THIS INSTRUMEI THE APPROPRIATE O DETERMINE ANY L N ORS 30.930.	PPLICABLE LA NT, THE PERS CITY OR COU	ND USE LAW: SON ACQUIR! NTY PLANNIN	SAND REGULA NG TITLE TO IG DEPARTMEI	TIONS. BEFOI THE PROPER [*] NT TO VERIFY	RE SIGNING TY SHOULD APPROVED	
WITNESS THE on this <u>\l</u> da	E HAND OF SAID GRA By of November 202	ANTOR(S <u>{</u> l					
Insert Name	Lelle	GRANTOR J. J	<u> </u>				
Insert Name		GRANTOR					
	ON; County of Deshu	•		EGON; County of _\			
this 11 beck	rument was acknowledged I _day of _NWember _L. Sh\r K		this 11	strument was acknown day of NON	bwledged before m LMBLL .: HLR		

Notary Public for Oregon

My Commission expires: When were

OFFICIAL STAMP

MELISSA ANN BYRD

NOTARY PUBLIC-OREGON

COMMISSION NO. 993007

SION EXPIRES NOVEMBER 7 2023

De 7. 2022

OFFICIAL STAMP

MELISSA ANN BYRD

NOTARY PUBLIC-OREGON

COMMISSION NO. 993007

MY COMMISSION EXPIRES NOVEMBER 7 2023

Notary Public for Oregon

My Commission expires: 1 A D to

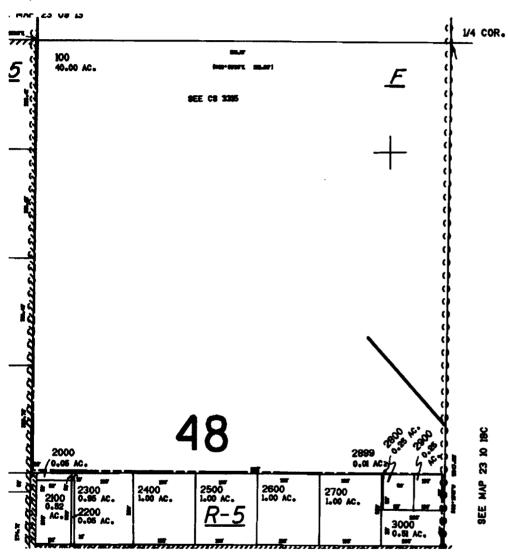
PROPERTY DESCRIPTION

In the SE ¼ of Section 13, Township 23 S., Range 09 E., of the Willamette Meridian, Klamath County, State of Oregon. Map / Tax Lot or Assessor's Parcel No: 2309-013D0-00100



Mailing Name: Shirk, Albert & Fisher, Kelli

Map #: 2309-013D0-00100



MEC 20' X 400' Easement

Work Order #: 20213372
Landowner: Albert Shirk & Kelli Fisher

Drawn by: Melissa Byrd

EXHIBIT A

This drawing should be used only as a representation of the location of the easement area. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.