

**2021-017869**

**Klamath County, Oregon**

**12/02/2021 08:25:01 AM**

**Fee: \$87.00**

This document prepared by:  
Christopher Erickson 414.259.3804  
And Return and (Mail) to:  
First American Mortgage Solutions  
Attn: Paulina Hadley  
4795 Regent Blvd, Second Floor East  
Irving, TX 75063

## **ASSIGNMENT OF DEED OF TRUST**

U.S. Bank Loan #: 85318217001

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION FKA U.S. BANK NATIONAL ASSOCIATION ND, (herein "Assignor"), whose address is 809 S. 60TH STREET, SUITE 210, WEST ALLIS, WI 53214, by these presents does hereby convey, assign, transfer and set over to THE CHASE MANHATTAN BANK, AS TRUSTEE FOR THE HOLDERS OF THE GRMT MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-1, (herein "Assignee"), whose address is 10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256, the following described DEED OF TRUST, with all interest, all liens, and any rights due or to become due thereon.

Real estate DEED OF TRUST dated 9/17/1998, as amended or modified  
Executed by DAVID P. SEXTON AND JOANNA SEXTON, HUSBAND AND WIFE WITH FULL RIGHTS OF SURVIVORSHIP  
To: FIRSTPLUS FINANCIAL, INC., DBA FIRSTPLUS DIRECT, A TEXAS CORPORATION  
Trustee: FIRST AMERICAN TITLE INSURANCE CO. OF OREGON  
Recorded on: 9/30/1998 In the office of the: COUNTY RECORDER  
Amount of Mortgage: \$35,000.00  
County and State where document recorded: KLAMATH, OR  
Book/Volume number: M98 Page/Image number: 36051  
Document number: 67133

PROPERTY ADDRESS: 4630 CLEVELAND AVENUE, KLAMATH FALLS, OR, 97601-

Legal Description (If applicable): LOT 1 & 2, BLOCK 9, STEWART ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

PAGE TWO

IN WITNESS WHEREOF, the undersigned has executed this Assignment of DEED OF TRUST on 11/24/2021, but effective 5/30/2001.

U.S. BANK NATIONAL ASSOCIATION FKA U.S. BANK NATIONAL  
ASSOCIATION ND

  
DOROTHY HAWLEY, ASSISTANT VICE PRESIDENT

STATE OF WISCONSIN       }  
COUNTY OF MILWAUKEE   } ss.

This instrument was acknowledged before me on 11/24/2021, by DOROTHY HAWLEY, as ASSISTANT VICE PRESIDENT, of U.S. BANK NATIONAL ASSOCIATION FKA U.S. BANK NATIONAL ASSOCIATION ND.

  
(Notary Name): CHRISTOPHER ERICKSON  
My commission expires: 7/29/2025

