

THIS SPACE RESERVED FO

2021-018371

Klamath County, Oregon 12/10/2021 03:04:01 PM

Fee: \$92.00

After recording return to:
Travis N. Templeman and Amber T. Templeman
2211 Babette Way
Sacramento, CA 95832
Until a change is requested all tax statements shall be
sent to the following address:
Travis N. Templeman and Amber T. Templeman
2211 Babette Way
Sacramento, CA 95832
File No. 509678 AM

## STATUTORY WARRANTY DEED

## Luke Aaron Star,

Grantor(s), hereby convey and warrant to

## Travis N. Templeman and Amber T. Templeman, as Tenants by the Entirety

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except as specifically set forth herein:

The Westerly 1/2 of Lot 3, Block 30, HILLSIDE ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

The true and actual consideration for this conveyance is \$71,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 9 day of Oel	2021.	
Luke Aaron Star		
State of} ss County of		
subscribed to the within Instrument and ac	,, before me, ke Aaron Star, known or identified to me to knowledged to me that he/she/they executed to set my hand and affixed my official seal the	d same.  he day and year in this certificate first
Notary Public for the State of Residing at: Commission Expires:	See attac	hedia

## California All-Purpose Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California
County of <u>Sacramento</u>
On 90ec 2021 before me, LeCreshia Robinson, Notary Public
personally appeared WKe Aaron Star
Name(s) of Signer(s)
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is) are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity(ies) and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  Signature  LeCreshia Robinson, Notary Public  LeCreshia Robinson, Notary Public  LeCreshia Robinson, Notary Public  Sacramento County Commission # 2325565 My Comm. Expires Mar 28, 2024
OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT
Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW  TITLE OR TYPE OF DOCUMENT:  2  12/0/2001
NUMBER OF PAGES (including this page): DATE OF DOCUMENT: