

RECORDING REQUESTED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

(318)432-6157

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe, LA 71203

MIN: 100039032218338586

MERS Phone #: (888) 679-6377

2021-019061

Klamath County, Oregon

12/27/2021 09:43:01 AM

Fee: \$87.00

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as designated nominee for Quicken Loans Inc., beneficiary of the security instrument, its Successors and Assigns, P.O. Box 2026, Flint, MI 48501-2026, by these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for \$224,000.00 is recorded in the State of OREGON, County of Klamath Official Records, dated 12/31/2009 and recorded on 01/20/2010, as Instrument No. 2010-000730
Original Trustor/Grantor: KATE E MACARTNEY
Original Trustee/Grantee: PACIFIC NORTHWEST COMPANY OF OREGON, INC.
Original Beneficiary: Mortgage Electronic Registration Systems, Inc., as designated nominee for Quicken Loans Inc., beneficiary of the security instrument, its Successors and Assigns
Property Address: 1160 FRONT ST KLAMATH FALLS, OR 97601

Date: 12/20/2021

Mortgage Electronic Registration Systems, Inc., as designated nominee for Quicken Loans Inc., beneficiary of the security instrument, its Successors and Assigns

Quandra Anderson

Name: Quandra Anderson

Title: Assistant Secretary

STATE OF Louisiana } s.s.

PARISH OF Ouachita

On 12/20/2021 before me appeared Quandra Anderson to me personally known, who

did say that s/he/they is (are) the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as designated nominee for Quicken Loans Inc., beneficiary of the security instrument, its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Yolanda A. Diaz

Notary Public:

Yolanda A. Diaz

My Commission Expires: LIFETIME

Commission #: 87401

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

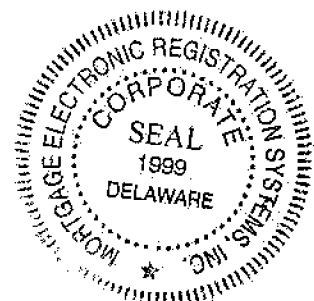


EXHIBIT A – LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Klamath, STATE OF Oregon, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN THE NW1/4 NW1/4 OF SECTION 30, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY SIDE OF FRONT STREET, SAID POINT DESCRIBED AS BEING SITUATE SOUTH 14 DEGREES 27' EAST 496.7 FEET; THENCE SOUTH 58 DEGREES 41' EAST 374.3 FEET AND THEN SOUTH 39 DEGREES 31' EAST 71.5 FEET FROM THE SOUTHEASTERLY CORNER OF LOT 92, BLOCK 3, FIRST ADDITION TO BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, OREGON; THENCE FROM THE POINT OF BEGINNING HEREIN DESCRIBED, SOUTH 39 DEGREES 31' EAST, ALONG THE SOUTHWESTERLY LINE OF FRONT STREET 76 FEET MORE OR LESS TO A POINT; THENCE SOUTH 45 DEGREES 41' WEST TO THE SHORE OF UPPER KLAMATH LAKE; THENCE NORTHWESTERLY ALONG SAID SHORE OF UPPER KLAMATH LAKE TO A POINT WHICH BEARS SOUTH 45 DEGREES 41' WEST FROM THE POINT OF BEGINNING; THENCE NORTH 45 DEGREES 41' EAST TO THE POINT OF BEGINNING; BEING A PORTION OF LOT 10, SECTION 30, TOWNSHIP 38 SOUTH, RANGE 9, EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

Parcel ID: 3809-030BB-01501-000