

2022-000403

Klamath County, Oregon

01/11/2022 01:55:01 PM

Fee: \$92.00

Prepared by, Recording Requested By and Return to:

**DS DocSolutionUSA**

DocSolutionUSA LLC, dba DocSolution, Inc.

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**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

## ASSIGNMENT OF DEED OF TRUST

9920031199-ER



FHA Case #: 431-4815654

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned **BANK OF AMERICA, N.A.**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054 does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: **7/9/2009**

Executed by: **LEONA M. DAVIS, AN UNMARRIED WOMAN**

Payable to: **GOLF SAVINGS BANK**

Amount of Debt: **\$285,000.00**

Recorded: **7/14/2009**

Recording Information: at Document Number **2009-009544**

Recording Jurisdiction: **KLAMATH** County Clerk's Office, State of **OREGON**.

Property Address: **3954 LA MARADA WAY, KLAMATH FALLS, OREGON 97603**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Executed this 01/05/22.

**BANK OF AMERICA, N.A. BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

Kammi Kusner  
By: Kammi Kusner  
Title: Mgr Vendor Oversight

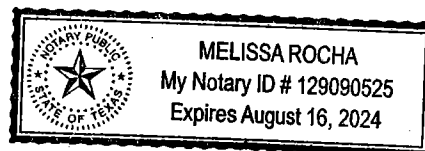
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Kammi Kusner, Mgr Vendor Oversight, known to me (or proved to me on the oath of                     ), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 5th day of January, A.D. 2022

Melissa Rocha  
Notary Public in and for the State of TEXAS  
Notary's Printed Name: MELISSA ROCHA  
My Commission Expires: AUG 16 2024



DOT for \$285,000.00 dated 7/9/2009

## **EXHIBIT "A"**

A tract of land situated in Block 12, Tract 1112, EIGHTH ADDITION TO SUNSET VILLAGE, more particularly described as follows:

The Southwesterly 10 feet of Lot 17 and the following described portion Lot 18, beginning at the most Easterly corner of said Lot 18; thence South  $57^{\circ}06'14''$  West 68.69 feet; thence along the arc of a curve to the left (radius = 330.00 feet and central angle =  $00^{\circ}59'20''$ ) 5.70 feet; thence North  $33^{\circ}53'06''$  West 110.68 feet; thence North  $57^{\circ}06'14''$  East 76.31 feet; thence South  $32^{\circ}53'46''$  East 110.61 feet to the point of beginning, with bearings based on the plat of said Tract 1112.

CODE: 041 MAP: 3909-012CC TL: 00600 KEY: 565258