



THIS SPACE RESERVED FOR

2022-000630
Klamath County, Oregon
01/18/2022 10:27:02 AM
Fee: \$87.00

After recording return to:

Krystal Moore
13 Morrison Dr.
Londonderry, NH 03053

Until a change is requested all tax statements shall be
sent to the following address:

Krystal Moore
13 Morrison Dr.
Londonderry, NH 03053
File No. 516662AM

STATUTORY WARRANTY DEED

Country Mile Land LLC, a Wyoming Limited Liability Company,

Grantor(s), hereby convey and warrant to

Krystal Moore,

Grantee(s), the following described real property in the County of Klamath and State of Oregon free of encumbrances except
as specifically set forth herein:

**Lot 32, Block 45, First Addition to Klamath Forest Estates, according to the official plat thereof on file in
the office of the County Clerk, Klamath County, Oregon.**

The true and actual consideration for this conveyance is \$14,997.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and
those shown below, if any:

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 5 day of January, 2022

Country Mile Land LLC

By: [Signature]
Nasir Rizvi, Managing Member

State of Colorado
County of LaSalle

On this 5 day of Jan, 2022, before me, Michelle Bernardoni a Notary Public in and for said state, personally appeared Nasir Rizvi, Managing Member of Country Mile Land LLC, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of COLORADO
Residing at: Longmont Co
Commission Expires: 1.14.2023

