

2022-002323

Klamath County, Oregon

02/24/2022 08:25:01 AM

Fee: \$92.00

Record & Return to:

Hahn Management Services, LLC

160 Queens Avenue

West Babylon, NY 11704

LIMITED POWER OF ATTORNEY

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT ("HUD"), having an address of 451 7th Street, S.W., Washington, D.C. 20410, hereby appoints NCP SSNS I LLC ("NCP") as its true and lawful Attorney-in-Fact to act in the name, place and stead of HUD solely for the purposes set forth below relating to the sale of non-performing mortgage loans purchased by NCP SSNS I, LLC, a Delaware limited liability company, from HUD pursuant to the terms and conditions provided in the Conveyance, Assignment and Assumption Agreement ("CAA Agreement") for Single Family Loan Sale HVLS 2022-1. This limited power of attorney is effective only for the Mortgage Loans and HUD-Held Second Mortgages, as defined by the CAA Agreement, listed in **EXHIBIT A**. The said attorney-in fact is hereby authorized and empowered, as follows:

1. To endorse, on behalf of HUD, the Note or equivalent for each Mortgage Loan provided in **EXHIBIT A** to **"Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of NCP SSNS I Trust"** ("Assignee"), where NCP bears full responsibility for ensuring such endorsements are in a form that complies with applicable local, state and federal law. The authorization for endorsement is strictly limited to endorsement of each Mortgage Loan and Associated PPC Loan promissory notes to Assignee. Any endorsement to any other entity other than Assignee shall be void.
2. To execute, on behalf of HUD, an Assignment of Mortgage, Deed of Trust or equivalent for each Mortgage Loan provided in **EXHIBIT A** to **"Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of NCP SSNS I Trust"**, where NCP bears full responsibility for ensuring such assignments are in a form that complies with applicable local, state and federal law. The authorization for assignment is strictly limited to Assignment of Mortgage of Mortgage Loans and Associated PPC Loans to Assignee. Any assignment to any other entity other than Assignee shall be void.
3. To execute, on behalf of HUD, a release of lien or equivalent for each HUD-Held Second Mortgage provided in **EXHIBIT A**, where NCP bears full responsibility for ensuring such releases are in a form that complies with applicable local, state and federal law.

This instrument is to be construed and interpreted as a limited power of attorney and does not empower or authorize the said attorney-in-fact to do any act or execute any document on behalf of HUD not specifically described herein.

The rights, powers, and authority of the attorney-in-fact granted in this instrument shall commence and be in full force and effect on the date hereof and such rights, powers and authority shall remain in full force and effect until 11:59 p.m. Eastern Time, on February 8, 2023.

IN WITNESS WHEREOF, HUD has caused this Limited Power of Attorney to be executed and delivered under seal by its duly authorized agent as of the 8th day of February, 2022.

SECRETARY OF HOUSING AND
URBAN DEVELOPMENT

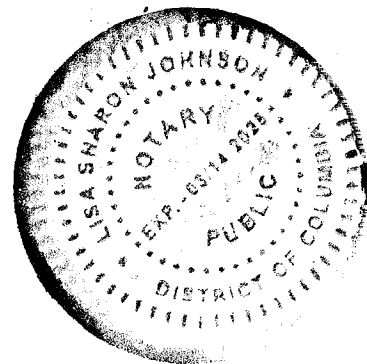
By: Emily A. Heller
Authorized Agent
Emily A. Heller
Authorized Agent

ACKNOWLEDGEMENT

DISTRICT OF COLUMBIA: SS

Before me, the undersigned, a Notary Public in and for the District of Columbia, personally appeared Emily A. Heller, Authorized Agent, Secretary of Housing and Urban Development and acknowledged that he/she is duly authorized to sign for the Secretary of Housing and Urban Development and has the authority to delegate such duties provided in the foregoing instrument. Furthermore, he/she acknowledged that he/she signed the foregoing instrument and that the same is his/her free and voluntary act and deed of said corporation. In testimony and witness whereof, I have hereunto set my hand and seal this 8 day of February, 2022.

Lisa Sharon Johnson
Notary Public



HUD HECM #706 - EXHIBIT "A"

FHA Case #	NSCM Loan ID	Borrower #1 Last Name	Original Loan Date	Original Loan \$\$ Amount	Prop_Address	Prop_City	ST	Zip Code	County
31-551725	101846	Krischker	05/11/12	\$180,000.00	4511 ONYX AVE	KLAMATH FALLS	OR	97603	Klamath