

**2022-002568****Klamath County, Oregon**

03/01/2022 01:28:01 PM

Fee: \$92.00

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>CSC 1-800-858-5294</b>	
B. E-MAIL CONTACT AT FILER (optional) <b>SPRFiling@cscglobal.com</b>	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>2275 83792 CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div> <div>Filed In: Oregon (Klamath)</div>	

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME <b>Brunner</b>	FIRST PERSONAL NAME <b>James</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>J</b>	SUFFIX
1c. MAILING ADDRESS	<b>31465 Transformer Rd</b>	CITY <b>Malin</b>	STATE <b>OR</b>	POSTAL CODE <b>97632</b>
			COUNTRY <b>USA</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME <b>Brunner</b>	FIRST PERSONAL NAME <b>Brenda</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>F</b>	SUFFIX
2c. MAILING ADDRESS	<b>31465 Transformer Rd</b>	CITY <b>Malin</b>	STATE <b>OR</b>	POSTAL CODE <b>97632</b>
			COUNTRY <b>USA</b>	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Community 1st Credit Union</b>				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	<b>PO Box 870</b>	CITY <b>DuPont</b>	STATE <b>WA</b>	POSTAL CODE <b>98327</b>
			COUNTRY <b>USA</b>	

4. COLLATERAL: This financing statement covers the following collateral:

Perfection: Purchase Money Security Interest - In Fixture. All Solar equipment including but not limited to the complete Solar system and all of its components installed at 31465 Transformer Rd Malin, OR 97632 Parcel: R108350 Alt Parcel: 4112E0401800 Situs Address: 31465 Transformer Rd, Malin, OR 97632 Abbreviated Legal Description: TOWNSHIP 41 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON. THE EAST 150 FEET OF THE SE 1/4 NE 1/4 OF SECTION 4, LYING SOUTH OF THE HIGH LINE IRRIGATION CANAL OF MALIN IRRIGATION DISTRICT; AND THE SW 1/4 OF NW 1/4 OF SECTION 3, LYING SOUTH OF THE HIGH LINE IRRIGATION CANAL OF MALIN IRRIGATION DISTRICT. For Complete Legal Description refer to Sale Instrument #2019-000488 Date: 01/17/2019

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

6b. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

2275 83792

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

Brunner

FIRST PERSONAL NAME

James

ADDITIONAL NAME(S)/INITIAL(S)

J

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

James J Brunner

Brenda F Brunner

31465 Transformer Rd

Malin, OR 97632

16. Description of real estate:

Perfection: Purchase Money Security Interest - In Fixture. All Solar equipment including but not limited to the complete Solar system and all of its components installed at 31465 Transformer Rd Malin, OR 97632 Parcel: R108350 Alt Parcel: 4112E0401800 Situs Address: 31465 Transformer Rd, Malin, OR 97632 Abbreviated Legal Description: TOWNSHIP 41 SOUTH, RANGE 12 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON. THE EAST 150 FEET OF THE SE 1/4 NE 1/4 OF SECTION 4, LYING SOUTH OF THE HIGH LINE IRRIGATION CANAL OF

17. MISCELLANEOUS:

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OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

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11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

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16. Description of real estate:

MALIN IRRIGATION DISTRICT; AND THE SW 1/4 OF NW 1/4 OF SECTION 3, LYING SOUTH OF THE HIGH LINE IRRIGATION CANAL OF MALIN IRRIGATION DISTRICT. For Complete Legal Description refer to Sale Instrument #2019-000488 Date: 01/17/2019

17. MISCELLANEOUS: