

2022-002786**Klamath County, Oregon****03/07/2022 11:03:02 AM****Fee: \$92.00****UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Craft3
42 7th Street, Suite 100
Astoria, OR 97103

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

Evans

FIRST PERSONAL NAME

Justina

ADDITIONAL NAME(S)/INITIAL(S)

Marie

SUFFIX

1c. MAILING ADDRESS

PO Box 578

CITY

Fort Klamath

STATE

OR

POSTAL CODE

97626

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

Evans

FIRST PERSONAL NAME

Taylor

ADDITIONAL NAME(S)/INITIAL(S)

James

SUFFIX

2c. MAILING ADDRESS

PO Box 578

CITY

Fort Klamath

STATE

OR

POSTAL CODE

97626

COUNTRY

USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

Craft3

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

42 7th Street, Suite 100

CITY

Astoria

STATE

OR

POSTAL CODE

97103

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

Septic system repair or replacement at 52940 Highway 62, Fort Klamath, OR 97626**Abbreviated Legal Description: TWP 33 RNGE 7 1/2, BLOCK SEC 16, TRACT POR, ACRES 0.11****Assessor's Parcel Number: R74957****Township-Range-Section: 33-7E-16****Full legal description on page 3.**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction☐ Manufactured-Home Transaction☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

SP-25136

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

Evans

FIRST PERSONAL NAME

Justina

ADDITIONAL NAME(S)/INITIAL(S)

Marie

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

Evans

INDIVIDUAL'S FIRST PERSONAL NAME

Justina

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

M.

SUFFIX

10c. MAILING ADDRESS

52940 Highway 62

CITY

Fort Klamath

STATE

OR

POSTAL CODE

97626

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A Attached.

17. MISCELLANEOUS:

Taylor J. Evans

Legal Description

Exhibit A

PARCEL 1

A tract of land situated in Government Lot 4 in the Southeast 1/4 Southeast 1/4 of Section 16, Township 33 South, Range 7 1/2 East of the Willamette Meridian Klamath County, Oregon, more particularly described as follows:

Beginning at the Southeast corner of Lot 4, Section 16, Township 33 South, Range 7 1/2 East of the Willamette Meridian; thence Northwesterly along the boundary line of said lot 4, 150 feet; thence West to the center or middle of water ditch 175 feet, more or less; thence Southwesterly along the center or middle of said water ditch to the center of the county road, 150 feet; more or less; thence East to the place of beginning. EXCEPTING THEREFROM that tract measuring 50 feet by 100 feet previously conveyed by Guss A. Page and Opal G. page, his wife, to William A. Page, described as follows:

Beginning at a point 150 feet Northwesterly from the Southeast corner of Lot 4, Section 16, Township 33 South, Range 7 1/2 East of the Willamette Meridian, said point being on the East boundary line of said Lot; thence West 100 feet; thence South and at right angles 50 feet; thence East to the East boundary line of said lot, 100 feet; thence Northwesterly along the said boundary line of said lot, 50 feet to the place of beginning.

Also EXCEPTING THEREFROM: A tract of land situated in Government Lot 4 in the Southeast 1/4 of Southeast 1/4 of Section 16, Township 33 South, Range 7 1/2 East of the Willamette Meridian. Described as follows: Beginning at the intersection of the North line of "A" Street and the West line of Reserve Street; thence Northwesterly along the West line of Reserve Street 68 feet more or less to the Southeast corner of a tract of land conveyed by deed recorded December 5, 1927 in Volume 79, page 196; thence West along the South line of said deed and its extension 125 feet; thence South at right angles to the North line of "A" Street; thence East along said North line to the point of beginning.

Parcel # R74957