2022-002882

Klamath County, Oregon

03/08/2022 10:03:01 AM

Fee: \$87.00

After Recording, RETURN TO: Multistate Land Investments LLC 340 S Lemon Ave, Ste 1840 Walnut, CA 91789

Until A Change Is Requested, ALL TAX STATEMENTS SHOULD BE SENT TO: Multistate Land Investments LLC 340 S Lemon Ave, Ste 1840 Walnut, CA 91789

WARRANTY DEED

Under O.R.S. 93.850

The grantor(s), Allen Richard Page, for the true and actual consideration of \$3,500.00, convey(s) and warrant(s) to the grantee(s), Multistate Land Investments LLC, a New Jersey limited liability company, the following described real property free of encumbrances, except as specifically set forth herein:

Block 14, Lot 7, 2nd addition to Nimrod River Park.

APN: R351247

This property is free from encumbrances, except: None.

"BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010."

Allen Page

Date

CERTIFICATE NOTARIAL ACKNOWLEDGEMENT

State of Florida	_
County of Collier	_
On this 15 Lday of February	, 20 22, before me personally appeared
Allep Page	, 20_22, before me personally appeared, personally known to me or
	idence to be the individual(s) whose name(s) is (are)
subscribed to the within instrument and ack	nowledged to me that he/she/they executed the same
in his/her/their capacity(ies), and that by his	her/their signature(s) on the instrument, the
individual(s), or the person upon behalf of v	which the individual(s) acted, executed the
instrument.	
	Charles & Attfamore
	Notary Public
CHARLES E DITTAMORE Notary Public, State of Florida Commission# HH47246 My comm. expires Dec. 05, 2024	Charles & Dittamere
	Print name
	12/5/2024
	My commission expires