

AFTER RECORDING RETURN TO:  
PARKS & RATLIFF, PC  
620 Main Street  
Klamath Falls, OR 97601



04/04/2022 11:45:39 AM

Fee: \$82.00

SEND TAX STATEMENTS TO:  
Lawrence and Jeannie Bopp  
977 Mitchell Rd.  
Dairy, OR 97625

**MEMORANDUM OF REAL ESTATE SALE CONTRACT**

DATED: April 1, 2022  
BETWEEN: CLARENCE C. COX ("Seller")  
AND: LAWRENCE A. BOPP and JEANNIE M. BOPP,  
Husband and Wife ("Purchaser")

PURSUANT TO A REAL ESTATE SALE CONTRACT dated April 1, 2022, Seller sold to Purchaser, Seller's interest in that certain real property located in Klamath County, Oregon, more particularly described as follows, to-wit:

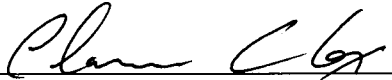
Parcel 1 of Land Partition 6-03, situated in Section 24, Township 38 South, Range 10 East of the Willamette Meridian, and in the S1/2 of Section 30 and the N1/2 of Section 31, Township 38 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon.

If not earlier paid, all amounts owed under said Real Estate Sale Contract will be due and payable on the first day of October, 2022.


BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTION 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTION 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

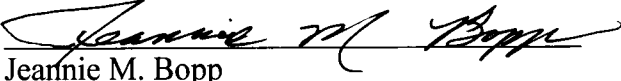
IN WITNESS WHEREOF, the parties have caused this memorandum to be executed as of the day and year first above written.

SELLER

  
Clarence C. Cox


PURCHASER

  
Lawrence A. Bopp

  
Jeannie M. Bopp

STATE OF OREGON; County of Klamath ) ss.

THE FOREGOING INSTRUMENT was acknowledged before me this 1st day of April, 2022, by Clarence C. Cox, and by Lawrence A. Bopp and Jeannie M. Bopp, who all personally appeared.

  
NOTARY PUBLIC FOR OREGON  
My Commission Expires: 6/04/2022

