

2022-004338

Klamath County, Oregon

04/05/2022 08:26:03 AM

Fee: \$82.00

RELEASE OF MORTGAGE LIEN (SUBORDINATE HECM LIEN)

BY THESE PRESENTS, THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON D.C., DOES HEREBY CERTIFY THAT A CERTAIN MORTGAGE LIEN, MORE PARTICULARLY DESCRIBED HEREIN BELOW, IS CANCELLED AND I DO HEREBY CONSENT THAT IT BE RELEASED OF RECORD.

THE AFORESAID MORTGAGE BEING DESCRIBED AS FOLLOWS:

RECORDED IN THE COUNTY OF **Klamath** STATE OF **OR**  
**TAX ID/PARCEL/APN #: 551030 // 3909011BB02000**

**BORROWER:** Charlotte Krischker, unmarried

**DOCUMENT DATED:** 05/11/2012

**ORIGINAL LOAN AMOUNT:** \$180,000.00

**BENEFICIARY:** SECRETARY OF HOUSING AND URBAN DEVELOPMENT

**RECORDED DATE:** 05/16/2012 **INSTRUMENT#:** 2012-005158

**PROPERTY ADDRESS:** 4511 ONYX AVE, KLAMATH FALLS, OR 97603

THE INTEREST OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT WAS ACQUIRED PURSUANT TO 12 USC 1715z-20(i)(2)(C).

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION/TRUST HAS CAUSED THIS SATISFACTION TO BE EXECUTED AS A SEALED INSTRUMENT BY ITS PROPER OFFICER.

**EXECUTED ON:** 3/10/22

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY NCP SSNS I LLC, ITS ATTORNEY IN FACT

\*\*\*POA Recorded 02/24/2022 in Klamath County, OR **Instrument # E 2022-002323**

**BY:** [Signature]  
**LOUIS AMAYA - AUTHORIZED OFFICER**

[Signature]  
**WITNESS 1** Bryndi wheetley amaya  
[Signature]  
**WITNESS 2** Jennifer wheetley

STATE OF CA, COUNTY OF San Diego

Before me, Tyler P. wheetley Amaya, Notary Public, personally appeared, Louis Amaya known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office on 3/10/22

[Signature]  
Notary public, Tyler P. wheetley Amaya  
My commission expires: 5/20/2023

**PREPARED BY / RECORD & RETURN TO:**

**MARLENE A. HAHN**  
**HAHN MANAGEMENT SERVICES, LLC**  
**160 QUEENS AVENUE**  
**WEST BABYLON, NY 11704**

**PEMCO #101846**

