



2022-004482

Klamath County, Oregon

04/08/2022 10:06:01 AM

Fee: \$97.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; margin: 5px 0;">DAVIS, PICKREN, SEYDEL & SNEED, LLP 285 PEACHTREE CENTER AVENUE MARQUIS TOWER TWO, SUITE 2300 ATLANTA, GEORGIA 30303</div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Smith Brothers Professional LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 2310 Mountain View Blvd		CITY Klamath Falls	STATE OR	POSTAL CODE 97601
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME LIVE OAK BANKING COMPANY				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1741 TIBURON DRIVE		CITY WILMINGTON	STATE NC	POSTAL CODE 28403
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

ALL PROPERTY OF DEBTOR DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, INCLUDING BUT NOT LIMITED TO THOSE ITEMS OF PROPERTY WHICH MAY BE OR BECOME FIXTURES ATTACHED TO THE REAL PROPERTY DESCRIBED IN EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative				
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility			6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor				

8. OPTIONAL FILER REFERENCE DATA:
FILE IN KLAMATH COUNTY COUNTY, OREGON

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Smith Brothers Professional LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART
HEREOF.**

17. MISCELLANEOUS:

EXHIBIT "A"

1. DEBTOR: Smith Brothers Professional LLC, An Oregon limited liability company
2. SECURED PARTY: LIVE OAK BANKING COMPANY
3. COLLATERAL: All of the following property of the Debtor, being defined as the Collateral, whether now owned or hereafter acquired or arising, wherever located, including without limitation, any and all fixtures which are or become attached or affixed to the real property known as 2310 Mountain View Blvd, Klamath Falls, Oregon 97601, as more particularly described on Exhibit "B" attached hereto and by this reference made a part hereof (the "Land") including but not limited to: Buildings, structures and improvements of every nature whatsoever now or hereafter situated in or on, or attached to, or used or intended to be used in connection with, or the operation of, the Land, and any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpeting or other floor coverings, cooking apparatus and appurtenances, coolers, crops, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, electric fixtures, elevators, engines, equipment, escalators, fans, fire extinguishers and any other safety equipment required by governmental regulation or law, fittings, floor coverings, furnaces, furnishings, furniture, gas and electric fixtures, hardware, heaters and heating fixtures, humidifiers, incinerators, lighting, machinery, mirrors, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators and refrigerating plants, screens, security systems, shades, shelving, shrubs, sinks, sprinklers, stokers, storm sashes, stoves, timber, toilets, trees, ventilators, wall coverings, washers, water heaters, windows, window coverings and screens, wiring, and all renewals or replacements thereof or articles in substitution therefor, attached to or otherwise related to the Land.
4. SBA STIPULATIONS. The Loan secured by this UCC Financing Statement was made under a United States Small Business Administration (SBA) nationwide program which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations:
 - (a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law.
 - (b) Lender or SBA may use local or state procedures for purposes such as filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Debtor may claim or assert against SBA any local or state law to deny any obligation of Debtor or defeat any claim of SBA with respect to this Loan.
 - (c) Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument.

EXHIBIT "B"

Lots 3 and 4 in Block 3 of Resubdivision of a portion of MCLOUGHLIN HEIGHTS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the Office of the County Clerk of Klamath County, Oregon.